

# HACKLER WEEKLY NEWSLETTER



Located at 965 West Rd, Mountain Home, AR 72653 870.425.1288

ISSUE: 27

DATE: APRIL 01, 2021



## Welcome Back

**We hope you had a fabulous spring break! Due to the snow days we took in February, we will make those days up on April 2, May 28, and June 1. June 1 will be the last day of the 2020-2021 school year. Although it has been different, we once again have proven we are Hackler strong.**

Remember as we moved forward into the testing season, students perform more efficiently when: 1) They have at least 8 hours of rest, 2) They have a good breakfast, and 3) Arrive on time to get ready for testing. Encouraging students to do their best gives them the extra boost they need for success.

### ACT ASPIRE TESTING DATES

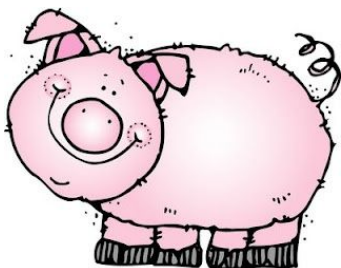
3rd Grade: April 26 - April 29  
Monday / Reading  
Tuesday / Math  
Wednesday / Science  
Thursday / Writing & English

4th Grade: April 19 - April 22  
Monday / Reading  
Tuesday / Math  
Wednesday / Science  
Thursday / Writing & English

5th Grade: April 12 - April 15  
Monday / Reading  
Tuesday / Math  
Wednesday / Science  
Thursday / Writing & English

Virtual Testing: April 5 - April 7  
Monday / Reading & Writing  
Tuesday / Math  
Wednesday / Science & English  
Virtual Make Up Days: April 8 & 9

**Note: Make up days for seated students: May 3 - 21**



### Attention Parents & Guardians:

Please make sure you notify the school if your address and or phone number changes. It is very important we are able to reach you in case of an emergency or for an academic need. Please send a note to the school with your child or call the office at 425-1288.

# COMMUNITY OPPORTUNITIES



## Miss Mountain Home Pageant

April 24, 2021  
at 3:00 pm  
Dunbar Auditorium

This pageant is open to everyone and all ages. For more information, please call or text Tammy Barnes at 870-404-7211.

# SUMMER GOALS

## TWIN LAKES BOYS BASKETBALL CAMP

WEDNESDAY- FRIDAY  
JUNE 2-4

\$40 GRADES K-3<sup>RD</sup>  
\$60 GRADES 4<sup>TH</sup>-7<sup>TH</sup>

If you have more than one child in the same family, the second child will be half price of the lesser amount.

8:30-10:30A.M. GRADES K&1<sup>ST</sup> (NEXT YEAR)  
MTN. HOME JR. HIGH AUX GYM (AIR CONDITIONED)

8:30-10:30A.M. GRADES 2<sup>ND</sup> & 3<sup>RD</sup> (NEXT YEAR)  
MTN. HOME JR. HIGH MAIN GYM

8:30-NOON GRADES 4<sup>TH</sup>-7<sup>TH</sup> (NEXT YEAR)  
MTN. HOME HIGH SCHOOL GYM (AIR CONDITIONED)

Forms available in school office.  
For more information contact Josh Fulcher, camp director. jfulcher@mhbombers.com 870-219-6063

Forms will be available soon in the office.

GIRL'S OZARK MOUNTAIN BASKETBALL CAMP

FOR GIRL'S ENTERING K-7TH GRADES

JUNE 7-9, 2021

<p><b>TINY TOT CAMP</b> Entering K-1st Grades Mountain Home Kindergarten 1:30 P.M.- 3:00 P.M. \$40.00</p>	<p><b>PEE WEE CAMP</b> Entering 2nd-3rd Grades Mountain Home Junior High 1:30 P.M.- 3:00 P.M. \$40.00</p>	<p><b>ELEMENTARY CAMP</b> Entering 4th-7th Grades Mountain Home High School 1:00 P.M.- 4:00 P.M. \$60.00</p>
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Although not required, a down payment of \$25.00 is strongly recommended. Final payments and/or full registration is due on June 7th at the start of camp. For families with two campers, the youngest camper may attend for half price.

To pre-register, please mail a down payment of \$25.00 and completed application by June 1st to:  
Lindsey Leonard  
525 Wallick Dr.  
Cotter, AR 72626

Please make checks payable to: Ozark Mountain Basketball Camp

For questions, please call Dell Leonard: (870) 421-1090 or Lindsey Leonard: (870) 404-3561

\*\*A concession stand will be available during breaks.\*\*

Please do not mail the completed application AFTER June 1st. Registration WILL BE available on June 7th.

Camper's Name: \_\_\_\_\_ What grade will your camper be in this fall? \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

PLEASE CIRCLE THE CORRECT T-SHIRT SIZE FOR YOUR CAMPER

YOUTH SMALL (6-8)   
  YOUTH MEDIUM (10-12)   
  YOUTH LARGE (14-16)   
  ADULT SMALL  
 ADULT MEDIUM   
  ADULT LARGE   
  ADULT XL   
  ADULT 2XL

It is our policy to secure your consent for medical treatment. In case of illness or injury, permission is granted to treat the participant at an appropriate medical facility. By signing below you are giving your consent in advance for medical treatment. As a parent of a participant in the camp, you hereby state that you are aware of and accept the risk inherent in the program activity. The undersigned does hereby agree to hold harmless and indemnify the Mountain Home High staff and coaches, Mountain Home High School, and Mountain Home School Board from any and all liability, loss damages, costs, or expenses which are sustained, incurred, or required arising out of the actions of any dependent in the course of the camp.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Forms are available in the front office

MOUNTAIN HOME PUBLIC SCHOOLS

# JUNIOR BOMBER FOOTBALL CAMP

**WHO:** MHPS 5TH, 6TH, AND 7TH GRADE STUDENTS

**WHERE:** BOMBER STADIUM

**WHEN:** TUE., APRIL 26 AND WED., APRIL 27 FROM 6-7:30 P.M.

**COST:** NONE

**WHAT TO WEAR:** COMFORTABLE ATHLETIC CLOTHING WITH FOOTBALL CLEATS OR TENNIS SHOES

**WHAT TO BRING:** WATER BOTTLE AND MASK

**HOW TO REGISTER:** VISIT THIS LINK OR SCAN THE QR CODE TO REGISTER BY APRIL 20: [HTTPS://BIT.LY/3WfVAHK](https://bit.ly/3WfVAHK)

**QUESTIONS:** CONTACT COACH PHILLIP TAYLOR AT [PTAYLOR@MHBOMBERS.COM](mailto:PTAYLOR@MHBOMBERS.COM)

**T-SHIRTS PROVIDED BY THE LOCKERROOM**

PLAYERS WILL HAVE A CHANCE TO MEET FORMER ARKANSAS RAZORBACK/NEW ENGLAND PATRIOT QUARTERBACK RYAN HALLETT