



# PINKSTON MIDDLE SCHOOL

April 9, 2021

## Upcoming Dates

3/29 through 4/23 - No WIN and NO AAP - Regular Bell Schedule ALL week for the four weeks

4/13 - 4/15 - Seated 6th grade ACT Aspire testing

4/20 - 4/22 - Seated 7th grade ACT Aspire testing

4/23 - Progress Reports; Spring picture day

4/26 through 4/30 - ACT Aspire Make-Ups

5/1 - Deadline for school choice forms. Click [here](#) to download.

5/18 - Pinkston Picnic on the Grounds 5:30 p.m. - 7:00 p.m.

5/27 - Report Cards

- Miss Mountain Home Pageant-April 24, 2021 at 3:00 pm Dunbar Auditorium-Mountain Home High School. For more information or to sign up, please text or call Tammy Barnes at 870-404-7211.
- The Bomber Belle Dance team is gearing up for the 2021-2022 tryouts. If you are interested in learning more about the team or trying out, you can pick up an application packet in the office or scan the QR code below. Tryouts will be held April 26-29th.



**Sixth Graders-**  
**One last chance to join**  
**Pinkston's Beginner Band!**



**Tuesday, April 20 from 3:30-6:00pm**  
**Pinkston Middle School Band Hall**  
**Use DOOR 24 to enter.**

- To view information online, please visit <http://bit.ly/beginningbandinfo>
- Contact Mrs. Chentnik if you plan to attend &/or have any questions.

Wait! Don't buy your plants yet! The Third annual Mountain Home FFA Plant Sale is coming soon!  
 When: Saturday April 24th Starting at 9:00 AM  
 Where: At the Greenhouse by the Ag Building, located behind Mountain Home High School  
 Who: Anyone looking to get some great deals on plants, and support their local FFA Chapter!



<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
<b>12-Apr</b>	<b>13-Apr</b>	<b>14-Apr</b>	<b>15-Apr</b>	<b>16-Apr</b>
PANCAKE ON A STICK	BREAKFAST BURRITO	BISCUIT	BREAKFAST COMBO	PANCAKE / SYRUP
JUICE	SALSA	SAUSAGE	TOAST	JUICE
FRUIT	JUICE	JUICE	JUICE	FRUIT
MILK	FRUIT	FRUIT	FRUIT	MILK
	MILK	MILK	MILK	
<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
<b>12-Apr</b>	<b>13-Apr</b>	<b>14-Apr</b>	<b>15-Apr</b>	<b>16-Apr</b>
CHICKEN NUGGETS W/SAUCE	NACHOS W/BEEF & CHEESE	SPAGHETTI W/ MEAT SAUCE	HOTDOG	BBQ CHICKEN SANDWICH
MAC & CHEESE	LETTUCE/TOMATO	SALAD	SUNCHIPS	SAND SALAD CUP
ENGLISH PEAS	REFRIED BEANS	GREEN BEANS	COWBOY BAKED BEANS	POTATO WEDGES
BROCCOLI/TOM W/DIP	MEXICALI CORN	GARLIC BREADSTICK	COLESLAW	CARROT/CELERY STICKS
FRUIT	FRUIT	FRUIT	JUICE BAR/ ORANGE WEDGE	FRUIT
MILK	COOKIE	MILK	MILK	MILK
	MILK			

# It's time to register for Mountain Home Public Schools' Summer Learning

Grades K-8

June 7- June 24

Monday-Thursday 8 a.m.- 3 p.m.

Registration Deadline: May 28

[Click here](#) for more information and to sign up today!

## IT'S FUN!

MHPS Summer Learning provides fun for your child. Students will take part in activities including computer science, coding, art projects, games, crafts and other enrichment activities.

## IT'S LEARNING!

Your child will sharpen the math, reading, and writing skills needed to succeed in the next grade and beyond.

## IT'S NO-COST!

Meals are included. Teachers will lead your child each day in exciting activities inside and outside the classroom.

Additionally this year:

### Intro to Computer Science:

Using various resources, we will give a broad overview of what computer science is and how it is involved in our everyday lives. We will discuss basic concepts, such as, coding, algorithms, binary, robotics, space travel and more. The students will learn that computer science is not just people in lab coats or computer nerds. Computer science is now in healthcare, automotive, agriculture and many other industries.

### 3D design and production:

<https://classroom.weareprintlab.com/>

Using the PrintLab curriculum, we will teach the students to design their own 3D models using Tinkercad. They will then bring the design to life using 3D printers. Students will design basic shapes and models to gain a better understanding of the design process and software. They will then be given a project or problem to solve using what they have learned.

### Programming with Sphero:

<https://youtu.be/DxFNCRYbMe4>

Using small spherical robots, students will understand the basic concepts of programming, problem solving and computational thinking. They will play STEAM-inspired games with the Sphero Play app and eventually advance to programming with Block Based Coding or Javascript in the Sphero Edu app

Pinkston Spring Picture Day is Friday, April 23, 2021



Order  
ONLINE

USE ORDER CODE:

**58419SA**

wingard.inter-state.com



## BOMBER SPORTS



### Saturday, April 10

- BOMBER BOOSTER CLUB GOLF TOURNAMENT

### Monday, April 12

- BOMBER BOOSTER CLUB MEETING @ HOLY SMOKES 11:30AM
- JV TRACK @ GREEN FOREST 3:30
- 9TH BASEBALL VS. BATESVILLE (AWAY) 9TH/9TH 4:40

### Tuesday, April 13

- 7/8TH TRACK @ WEST PLAINS 2:30
- 9TH TRACK @ HARRISON 3:30
- SOCCER VS. VALLEY VIEW (AWAY) JVB/VG/VB 4:00
- BASEBALL VS. RUSSELLVILLE (HOME) V/V 4:30 SENIOR NIGHT (AROUND 6:30)
- SOFTBALL VS. RUSSELLVILLE (HOME) V/V 4:30 SENIOR NIGHT (AROUND 6:00)

### Wednesday, April 14

- KATE GILBERT BASKETBALL SIGNING (HS GYM) 1:45
- BASEBALL & SOFTBALL WINGARD PICTURES 3:00

### Thursday, April 15

- HS TRACK @ WEST PLAINS 2:30
- JH SOFTBALL VS. ACADEMY (HOME) 6:00

### Friday, April 16

- VICTORIA BEVEL WRESTLING SIGNING (HS GYM) 1:45
- BOWLING BANQUET @ BOWLING ALLEY 4:00
- SOCCER VS. SILOAM SPRINGS (HOME) JVB/VB/VG 4:00
- BASEBALL VS. HARRISON (HOME) JV/9TH 4:30
- HS CHEER BANQUET @ HS CAFETERIA 6:00



April 10 thru April 16

MOUNTAIN HOME PUBLIC SCHOOLS

# JUNIOR BOMBER FOOTBALL CAMP

**WHO:** MHPS 5TH, 6TH, AND 7TH GRADE STUDENTS

**WHERE:** BOMBER STADIUM

**WHEN:** MON., APRIL 26 AND TUES., APRIL 27 FROM 6-7:30 P.M.

**COST:** NONE

**WHAT TO WEAR:** COMFORTABLE ATHLETIC CLOTHING WITH  
FOOTBALL CLEATS OR TENNIS SHOES

**WHAT TO BRING:** WATER BOTTLE AND MASK

**HOW TO REGISTER:** VISIT THIS LINK OR SCAN THE QR CODE  
TO REGISTER BY APRIL 20: [HTTPS://BIT.LY/3WfVAHK](https://bit.ly/3WfVAHK)

**QUESTIONS:** CONTACT COACH PHILLIP TAYLOR AT  
[PTAYLOR@MHBOMBERS.COM](mailto:PTAYLOR@MHBOMBERS.COM)

T-SHIRTS  
PROVIDED BY  
THE LOCKERROOM



**PINKSTON MIDDLE SCHOOL  
INCOMING 7TH GRADERS**

# **VOLLEYBALL TRYOUTS**

**MAY 3RD-5TH  
3:30PM-5PM  
PINKSTON MIDDLE SCHOOL**

**TRYOUTS CLOSED TO  
PARENTS AND THE PUBLIC**

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**Any questions, please  
contact Coach Free at  
[vfree@mhbombers.com](mailto:vfree@mhbombers.com)**

A blue-tinted photograph of volleyball players high-fiving each other, positioned in the lower right quadrant of the poster. The image is partially obscured by geometric shapes and text.

**PINKSTON MIDDLE SCHOOL  
INCOMING 7TH GRADERS**

# **7TH GRADE GIRLS BASKETBALL TRYOUTS**

**MAY 3RD-5TH  
5PM - 6:30PM  
PINKSTON MIDDLE SCHOOL**

**TRYOUTS CLOSED TO  
PARENTS AND THE PUBLIC**

**PARENT MEETING: MAY 6TH  
6PM AT PINKSTON**

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**Any questions, please  
contact Coach  
Daves at  
[jdaves@mhbombers.com](mailto:jdaves@mhbombers.com)**

# SUMMER GOALS



## TWIN LAKES BOYS BASKETBALL CAMP

WEDNESDAY- FRIDAY  
JUNE 2-4

\$40 GRADES K-3<sup>RD</sup>

\$60 GRADES 4<sup>TH</sup>-7<sup>TH</sup>

If you have more than one child in the same family, the second child will be half price of the lesser amount.

Forms available in school office.

For more information contact Josh Fulcher, camp director, [jfulcher@mhbombers.com](mailto:jfulcher@mhbombers.com) 870-219-6063

8:30-10:30A.M. GRADES K&1<sup>ST</sup> (NEXT YEAR)  
MTN. HOME JR. HIGH AUX GYM (AIR CONDITIONED)

8:30-10:30A.M. GRADES 2<sup>ND</sup>&3<sup>RD</sup> (NEXT YEAR)  
MTN. HOME JR. HIGH MAIN GYM

8:30-NOON GRADES 4<sup>TH</sup>-7<sup>TH</sup> (NEXT YEAR)  
MTN. HOME HIGH SCHOOL GYM (AIR CONDITIONED)



# GIRL'S OZARK MOUNTAIN BASKETBALL CAMP

## FOR GIRL'S ENTERING K-7TH GRADES



### JUNE 7-9, 2021

#### TINY TOT CAMP

Entering K-1st Grades

Mountain Home Kindergarten

1:30 P.M.- 3:00 P.M.

\$40.00

#### PEE WEE CAMP

Entering 2nd-3rd Grades

Mountain Home Junior High

1:30 P.M.- 3:00 P.M.

\$40.00

#### ELEMENTARY CAMP

Entering 4th-7th Grades

Mountain Home High School

1:00 P.M.- 4:00 P.M.

\$60.00

June 7th at the start of camp. For families with two campers, the youngest camper may attend for half price.

To pre-register, please mail a down payment of \$25.00 and completed application by June 1st to:

Lindsey Leonard  
525 Wallick Dr.  
Cotter, AR 72626

Please make checks payable to: Ozark Mountain Basketball Camp

For questions, please call Dell Leonard: (870) 421-1090 or Lindsey Leonard: (870) 404-3561

\*\*A concession stand will be available during breaks.\*\*

Please do not mail the completed application AFTER June 1st. Registration WILL BE available on June 7th.



Camper's Name: \_\_\_\_\_

What grade will your camper be in this fall? \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

PLEASE CIRCLE THE CORRECT T-SHIRT SIZE FOR YOUR CAMPER

YOUTH SMALL (6-8)

YOUTH MEDIUM (10-12)

YOUTH LARGE (14-16)

ADULT SMALL

ADULT MEDIUM

ADULT LARGE

ADULT XL

ADULT 2XL

It is our policy to secure your consent for medical treatment. In case of illness or injury, permission is granted to treat the participant at an appropriate medical facility. By signing below you are giving your consent in advance for medical treatment. As a parent of a participant in the camp, you hereby state that you are aware of and accept the risk inherent in the program activity. The undersigned does hereby agree to hold harmless and indemnify the Mountain Home High staff and coaches, Mountain Home High School, and Mountain Home School Board from any and all liability, loss damages, costs, or expenses which are sustained, incurred, or required arising out of the actions of any dependent in the course of the camp.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_