**2021 Twin Lakes**

**Boys Basketball Camp**

**WHEN: June 2nd – 4th (Wed - Fri)**

**TIMES: 8:30am-10:30am Grades Kindergarten & 1st (Next Year)**

**8:30am-10:30am Grades 2nd & 3rd (Next Year)**

**8:30am-12:00pm Grades 4th, 5th, 6th, 7th (Next Year)**

***Registration and check in starts at 8am on Wednesday at each location.***

**WHERE: Kindergarten & 1st Grade Junior High Back Gym (air conditioned)**

**2nd & 3rd Grade Junior High Main Gym**

**4th – 7th Grade High School gym (air conditioned)**

**COST: $40.00 Grades Kindergarten through 3rd**

**$60.00 Grades 4th through 7th**

**\*\*If you have more than one child in the same family, the second child will be half the price of the lowest amount.**

**Total may be mailed in, or send a $25.00 non-refundable** **deposit, with the remaining amount**

**due on the first day of camp (June).  Make checks payable to Mtn. Home Basketball Camp.**

**If you mail your form in, please mail it by May 24th. Early registration is greatly appreciated!**

**Send Application and Deposit To:**

**Josh Fulcher**

**Camp Director**

**500 Bomber Blvd.**

**Mtn. Home, AR 72653**

**\*Registration will begin at 7:15am for 4th-7th.**

**\*Registration will begin at 7:45am for K-3rd.**

**\*A concession stand will be available during break times.**

**\_ \_ \_ \_ \_ \_ \_ (Keep top portion for your information. Mail or bring the bottom portion.)\_ \_ \_ \_ \_**

**NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE NUMBER (Home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Work)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade (Next Year) \_\_\_\_\_\_\_\_\_\_\_**

**T-Shirt Size: (Children Sizes:) (Adult Sizes:)**

**Y-Small        \_\_\_\_\_ Small        \_\_\_\_\_**

**Y-Medium   \_\_\_\_\_ Medium   \_\_\_\_\_**

**Y-Large       \_\_\_\_\_ Large       \_\_\_\_\_**

**X-Large   \_\_\_\_\_**

***It is our policy to secure your consent for medical treatment.  In case of illness or injury, permission is granted to treat the participant at an appropriate medical facility.  By signing below you are giving your consent in advance for medical treatment.  As a parent of a participant in the camp, you hereby state that you are aware of and accept the risk inherent in the program activity.  The undersigned does hereby agree to hold harmless and indemnify the Mountain Home High staff and coaches, Mountain Home High School, and Mountain Home School Board from any and all liability, loss damages, costs, or expenses which are sustained, incurred, or required arising out of the actions of any dependent in the course of the camp.***

**Signature of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**