**APPLICATION FOR SCHOLARSHIP**

**BAXTER COUNTY CATTLEMEN’S ASSOCIATION**

**$500.00**

**APPLICATION DEADLINE: Must be postmarked by APRIL 15, 2021**

**Scholarship Criteria:** Applicant must be a starting college freshman, a Baxter county resident, planning on a career related to cattle industry or a continued interest in the cattle industry. Selections are based on the following: character, career plans, leadership potential, community involvement, agriculture involvement, financial need and academic achievement.

Preference may be given to children or grandchildren of ACA members. If awarded the scholarship, it must be used in the school year of 2021-2022.

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**PLEASE PRINT OR TYPE THE INFORMATION BELOW.**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOME PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CELL PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-MAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ARE YOUR PARENTS OR GRANDPARENTS MEMBERS OF BCCA OR ACA?**

**\_\_\_\_\_\_\_\_\_\_\_YES \_\_\_\_\_\_\_\_\_\_\_\_\_NO**

**IF YES, GIVE MEMBER NAME. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAIL THE FOLLOWING ITEMS WITH YOUR APPLICATION TO THE ADDRESS LISTED BELOW.**

**1. APPLICATION**

**2. HIGH SCHOOL TRANSCRIPT**

**3. TWO REFERENCE LETTERS**

**BAXTER COUNTY CATTLEMEN’ S ASSOCIATION**

**PO BOX 811**

**MOUNTAIN HOME, AR 72653**

NAME AND ADDRESS OF COLLEGE YOU ARE PLANNING ON ATTENDING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIGH SCHOOL RANKING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( Attach a copy of transcript)

ACT SCORES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE TYPE THE FOLLOWING QUESTIONS AND YOUR ANSWERS ON A SEPARATE SHEET OF PAPER AND ATTACH TO THE APPLICATION

1. What are your career goals and plans?

2. Explain your livestock background and accomplishments with livestock.

3. What extracurricular activities and leadership roles have you been involved with and have you held an office in any of these activities?

4. How do you hope to be involved with the cattle industry in the future?

5. What is your involvement with community programs and activities?

6. What jobs have you had in the past and what responsibilities did you have in these jobs?

7. Do you presently have a job and if so what are your responsibilities in this job?

8. What have you learned from your experience with working at your jobs or with your animals?