# Amy Klein Memorial Scholarship

Sponsored by Junior Auxiliary of Mountain Home

Amy Klein had a passion for her community and the youth in it! From a young age, Amy began volunteering in her community. She began her Junior Auxiliary career in Cleveland, MS in 2009. For the Junior Auxiliary of Cleveland, she served as Chairman of Children’s Benefit Ball, Finance Chairman, and on the Executive Board. In 2013, she moved to Mountain Home where she served as Provisional Trainer, Vice-President, President, and Ex-Offico. She also served as Co-Chair of Food for Families and Easter Egg. She was a mentor to local public school students. After her service as an active member, Amy was the JA Regional Chapter Support Coordinator.

Amy dedicated over 10 years of her life to Junior Auxiliary. Amy is remembered for her uninhibited, fun- loving spirit and her amazing ability to make everyone she met be an instant friend. Her energetic and magnetizing personality left a lasting impression and a smile on the heart on any person fortunate enough to cross paths with her.

**Criteria to Apply for the Scholarship**

Qualifications

#### Applicants must be:

* Pursuing a degree in a field which addresses the needs of children and/or youth.
* An entering student at an accredited undergraduate institution in the United States and must be enrolled full-time (at least 12 hours).
* A resident of Baxter County.
* Has financial need.

Academic Achievement

#### Applicants should:

* Have a GPA of 2.5 or higher on a 4.0 scale.

### Character and Serious-Mindedness

#### Strong applicants would:

* Demonstrate a desire to make a meaningful contribution to community both present and

future.

* Be involved in a balance of community, school, and work activities.
* Pursue goals and aspirations with integrity, resolution, self-discipline, and good judgment.
* Demonstrate leadership characteristics and/or assumed leadership positions.

If you have questions, please call Jeanelle Busch at (870) 421-2787 or email BuschJeanelle@gmail.com.

Please complete the application fully and print as neatly as possible.

The deadline for submitting this application is **April 30, 2021**. Please submit a photograph for publication purposes.

Application should be **mailed** or **emailed** to Jeanelle Busch 1248 County Road 1073, Mountain Home, AR 72653 or BuschJeanelle@gmail.com.

**General Information**

First:

Last:

Street Address:

City, State, Zip:

Phone:

Date of Birth: / /

Schools Attended (9th through 12th grades)

Name of School: Grades Attended:

Name of School: Grades Attended:

Date you will graduate: Your Class Rank:

Number of Students in class:

List your best ACT score: List your GPA:

Date: Signature of Applicant:

This application, with attached exhibits, has been reviewed and the statements verified, and it conforms to the rules and regulations set forth by the Junior Auxiliary of Mountain Home.

Date: Signed:

## Employment and Community Service

List any jobs held **during your high school career**:

Kind of Work Employer Dates Approx. Hrs/Wk

List volunteer work or community service you performed without pay **during your high school career**:

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State your plans for enrollment in an accredited College or University. Include which area of study.

Have you been granted scholarship aid? Yes No If so, give details including name of scholarship, amount received per year, and length of scholarship:

Do you intend to apply for financial aid at the college(s) you plan to attend? Yes No If so, give details:

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Include scholastic, extracurricular, and civic honors and awards received during grades 9th through 12th. State the nature of the award and the grade during which the award was achieved.

1.

6.

2.

7.

3.

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4.

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5.

10.\_

## Positions and Leadership

State name of organization, position, and grade(s) during which the position was held (from grades 9th through 12th.)

1.

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## Activities and Organizations

Include all scholastic, extracurricular, and civic honors and awards received during grades 9th through 12th. Include those listed in the Positions of Leadership section. State name of organization, position, and grade(s) during which you participated.

1.

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Please indicate your family’s adjusted gross income from last year’s tax return.

|  |  |  |
| --- | --- | --- |
|  Under $20,000 |  $20 - $40,000 |  $40 - $60,000 |
|  $60 - $80,000 |  $80 - $100,000 |  $100 - $120,000 |
|  $120 - $140,000 |  $140 - $160,000 |  over $160,000 |

List siblings living with you and their ages. Indicate if you have siblings currently in college. Name Age

## Attachments

Attach the following:

7-semester transcript with verification of GPA Verification of ACT scores

Current Photograph

Cover Letter and Letter of Recommendation are encouraged.

Signature of Applicant Date

Signature of Parent/Guardian Date