

Mountain Home Education Foundation
CTE Program of Study Completer Scholarship

General Rules/Requirements:

1. Scholarships are open to any MHHSCA graduating senior who has completed one or more CTE Programs of Study while maintaining an **overall 2.0 GPA** with a **C or better** in the completed Program of Study in which they are applying.
2. A **separate** application must be completed for **each** Program of Study you are applying.
3. A CTE Application Cover Sheet must be attached to the front of your application.
4. Applications must be completed and signed.
5. Applications must be received no later than **Thursday, March 11, 2021**.
6. A **seven-semester transcript** must accompany the scholarship application.
7. A **personal essay** not to exceed 200 words relating to the value of the scholarship to the applicant must be attached.
8. A **letter of recommendation** must be attached to the application. This letter can **NOT** be from a relative or from your CTE teacher.
9. Scholarship money of \$500 will be sent directly to the college or technical school of the winner's choice.
10. Scholarship must be used within 1 year unless the scholarship committee grants an extension, made by a written request from the applicant.
11. Application must be **delivered** to Mrs. Sheri Smith in room 200 at MHHSCA or mailed **no later than Thursday, March 11, 2021**:

Mrs. Sheri Smith
CTE Department Chair
Mountain Home High School
500 Bomber Blvd.
Mountain Home, AR 72653

**Mountain Home Education Foundation
CTE Program of Study Completer**

2020-2021 Scholarship Application

Cover Sheet

Indicate the Program of Study for which you are applying. A separate application must be filled out for each Program of Study.

- Advanced Manufacturing (ASUMH)
- Agriculture – Animal Systems
- Agriculture – Plant Systems
- Agriculture – Power, Structural and Technical Systems
- Automotive Service Technology (ASUMH)
- Business/Marketing Technology – Accounting
- Business/Marketing Technology – Banking
- Business/Marketing Technology – Marketing
- Business/Marketing Technology – Medical Office Administration
- Construction Technology (ASUMH)
- Criminal Justice (ASUMH)
- Engineering and Technology—Computer Engineering
- Family & Consumer Sciences - Family and Consumer Science – Family Studies
- Family & Consumer Sciences – Childcare Guidance Management and Services
- Family & Consumer Sciences – Education and Training
- Family & Consumer Sciences – Food Productions, Management and Services
- Medical Professions (ASUMH)
- National Defense Cadet Corp - JROTC
- Programming
- Sports Medicine
- Welding (ASUMH)

Applicant _____

Name must be typed or printed

Personal Information

Name _____

Home Address _____

Home or Cell Phone _____

7-Semester GPA _____

Career Information

What school do you plan to attend? _____

Have you applied and been accepted? _____

For what kind of career do you plan to train? _____

Length of Training Program _____

Family Information

Answer the following for the parent(s) or guardians with whom you live.

Name(s) _____

Occupation(s) _____

Adjusted gross income from their last year's tax return:

___ Under \$15,000

___ \$30,000 - 35,000

___ \$15,000 – 20,000

___ \$35,000 – 50,000

___ \$20,000 – 25,000

___ \$50,000 – 60,000

___ \$25,000 – 30,000

___ Over \$60,000

Total Number of Family members living at home _____

List the names and ages of children living at home. If attending college, please note which college.

Please list other family financial concerns that need to be taken into consideration in regard to this scholarship.

Are you now employed? _____ Yes _____ No

If yes, what type of work are you doing and how many hours per week are you working?

Please list the extracurricular activities that you are involved in.

Did you have an internship in the 2020 Fall semester? _____ Yes _____ No

If yes, where was your internship at? _____

Do you currently have an internship (2021 Spring semester)? _____ Yes _____ No

If yes, where is your internship at? _____

Describe your volunteer service to MHHS and our community.

Applicant Signature and Date _____

Parent /Guardian Signature and Date _____