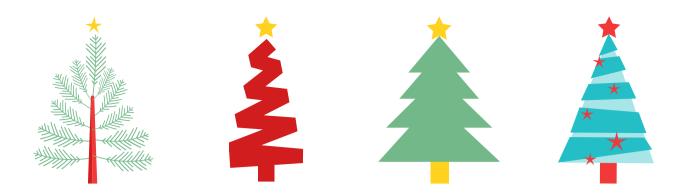


# **Pinkston Middle School**

December 4, 2020

## **Upcoming Dates**

- 12/9 Early Dismissal (1 p.m.)
- 12/10 Pinkston Make-Up Picture Day (ALL Pinkston students blended & virtual)
- 12/14 7th Grade Band Concert 6:15 p.m. (more information on page 4)
- 12/17 7th Grade Good Behavior Movie Day/Party Day
- 12/18 6th Grade Good Behavior Movie Day/Party Day
- 12/21 1/1 Christmas Break (No School)
- 1/8 Report Cards
- 1/13 Early Dismissal (1 p.m.)
- 1/27 Early Dismissal (1 p.m.)
- 2/11 Progress Reports
- 2/17 Early Dismissal (1 p.m.)
- 3/3 Early Dismissal (1 p.m.)
- 3/12 Report Cards
- 4/23 Progress Reports
- 5/27 Report Cards



### **Sports**

2021 Bomber Volleyball Skills Clinic January 2021 - March 2021

Complete the registration form at the end of this newsletter and return by December 18, 2020.

# **BOMBER SPORTS**



- BASKETBALL VS. HARRISON (HOME @ HS) 4:30 7/8/9 BOYS (TICKETS @ GATE)
- BASKETBALL VS. HARRISON (AWAY) 4:30 7/8/9 GIRLS
- BASKETBALL VS. BENTONVILLE (AWAY) 5:00 VG

#### Tuesday, December 8

- BASKETBALL VS. PARAGOULD (AWAY) 5:00 JVB/VB
- SWIM @ POCAHONTAS 5:00
- WRESTLING @ WEST PLAINS 5:00 BOYS & GIRLS

#### Wednesday, December 9

TENNIS BANOUET @ DUNBAR 6:30

#### Thursday, December 10

- BASKETBALL VS. MARION (AWAY) 4:00 8B/9B
- BASKETBALL VS. SPRINGDALE HAR-BER (AWAY) 5:00 JVB/VB WRESTLING TRI-MEET (HOME @ HS) 5:00 BOYS & GIRLS

#### Friday, December 11

#### Saturday, December 12

- BASKETBALL VS. SALEM (HOME @ JH) 10:00AM 7G/7BTBA
- BASKETBALL VS. CABOT (AWAY) 2:00 JVB//VG/VB



## December 7 thru December 12



DECEMBER 17, 2020 WILL BE A

Food Bank Distribution Day

Parents of students who have qualified for free or reduced meals may request a box of food for their family to be distributed by MHPS through the Food Bank of North Central Arkansas.

> Visit the link in this post to register for your food box. <u>Register by Monday, December 14 at 9:00 a.m.</u>



A drive-up event will be held on Thursday, December 17 from 10 a.m. to 12 p.m. at the MHPS Food Service Warehouse

1439 S. College St.

MHPS will have enough food available for up to 100 families who have pre-registered for pick up.

> Contact the Food Service Department for more information: 425-1225





Pinkston Yearbooks are on sale ONLINE only this year. Make sure to pre-order yours TODAY! Click this link jostens.com, then select yearbooks and type in Pinkston Middle School to reserve your copy!

#### 7th Grade Band CHRISTMAS Concert

#### Monday, December 14, 2020

5:45 pm 7th grade band members report to the **MHHS** band room / screening / warm-up 6:00 pm Dunbar Auditorium doors open for family - **must have ticket to enter** 

6:15 pm 7th Grade Band Concert begins / live-stream on Facebook

6:30 pm Concert ends / Dunbar cleared immediately

**Students**: This is a required performance. You will receive a grade. Please wear your Pinkston Band t-shirt & mask to the concert. Leave your case in your vehicle. Parents should drop you off in the HS Band parking lot, across from Hiram Shaddox, then drive around the building to park by Dunbar.

- All concerts will be live-streamed via the **Bomber Bands Facebook page** we strongly encourage family, friends, & community to watch online.
- Due to Covid and limited indoor seating, tickets for the concerts will be distributed directly to band members for use by parents & family members. This is based upon the size of each band & seating available in Dunbar to allow for social distancing:

#### • Pinkston 7th Grade - 4 tickets per band member

- Band members will be given their tickets in class on Monday, December 7th.
- Tickets will **not** be replaced once issued (lost, end up in the laundry, eaten by the dog, etc.) band members need to make sure that tickets make it home to parents.

#### • We will be unable to replace any tickets for any reason.

- Tickets are good for your child's concert ONLY. No one will be allowed to stay in Dunbar to watch the other concerts (Monday 7th-8th-9th performances). The auditorium must be cleared, air recycled, and public areas sanitized between concerts.
- Dunbar Auditorium will open 15 minutes prior to the scheduled concert time. Ticket holders must enter through the front glass doors of Dunbar; please social distance every other row is marked off and closed family members may sit together please allow at least 2 empty seats between other families in attendance **MASKS MUST BE WORN AT ALL TIMES!**
- Please do <u>not</u> attend if you are sick, have a fever, or Covid-related symptoms the concert will be livestreamed.
- Students have an assigned report time for their concert screening questions & temperature checks will take place when they report please stay home if you are sick, have a fever, or Covid-related symptoms. An alternate performance assignment will be made for those under quarantine &/or in BVA.
- All students & audience members must leave Dunbar IMMEDIATELY after the conclusion of the concert. Please do not linger in the auditorium or lobby band members should meet their family outside of Dunbar in front of the high school main entrance after performing.

# Thank you for your understanding & cooperation to make this live concert possible! Encourage additional family members to live-stream.



#### 2021 Bomber Volleyball Skills Clinic

When?: January 2021 - March 2021

Cost?: \$100 (\$50 down by start date)

Who?: 3rd-12th grade

Our goal is to improve our kids' skills and knowledge of the game by having 1 to 2 practice/scrimmage sessions a week. This experience will allow our kids to develop new skills, learn/understand the game, and build confidence in their abilities.

<u>Please Download Remind App & join 2021 Bomber Volleyball Skills Clinic class</u> <u>Code: @2021bomvb</u> OR Send text to 81010 and text @2021bomvb

\*\*We will use this app to communicate with you about updates. \*\* \*\* Please make checks payable to: <u>Mountain Home Volleyball</u>.\*\*

\_\_\_\_\_

Please turn in the form below by **December 18th** to: **Shelby Upshaw** (Hackler Intermediate), **Hope House** (MHJH), **Vickie Free** (Pinkston Middle School), **Jill Daves/Shelby Anderson** (MHHS)

8---

Player's Name:

\_\_\_ Grade (current): \_\_\_\_\_

Shirt size: Youth- XS YS YM YL ADULT- XS S M L XL

Parents Name	phone #
Parents Email:	