



# Pinkston Middle School



November 13, 2020

## Upcoming Dates

11/20 - Progress Reports

11/23 & 11/24 - Digital Learning Days

11/25 - 11/27 - Thanksgiving Break (No School)

12/10 - Pinkston Make-Up Picture Day (ALL Pinkston students - blended & virtual)

12/17 - 7th Grade Good Behavior Movie Day/Party Day

12/18 - 6th Grade Good Behavior Movie Day/Party Day

12/21 - 1/1 - Christmas Break (No School)

1/8 - Report Cards

2/11 - Progress Reports

3/12 - Report Cards

4/23 - Progress Reports

5/27 - Report Cards

# Menus

Monday	Tuesday	Wednesday	Thursday	Friday
16-Nov	17-Nov	18-Nov	19-Nov	20-Nov
PANCAKE ON A STICK	BREAKFAST PIZZA	BISCUIT	OATMEAL	PANCAKE
FRUIT	JUICE	SAUSAGE	TOAST	JUICE
JUICE	FRUIT	JUICE	JUICE	FRUIT
MILK	MILK	FRUIT	FRUIT	MILK

Monday	Tuesday	Wednesday	Thursday	Friday
16-Nov	17-Nov	18-Nov	19-Nov	20-Nov
SKILLET LASAGNA W/ MOZZ CHEESE	CHICKEN FAJITA	VEGETABLE SOUP W/ CHEESE	TURKEY & DRESSING / GRAVY	BBQ PULLED CHICKEN ON BUN
CALIFORNIA BLEND VEG	LETTUCE /TOMATO/SALSA	GRILLED CHEESE SANDWICH	MASHED POTATOES	POTATO WEDGES
BANANA	REFRIED BEANS	SALAD / DRESSING	SEASONED GREEN BEANS	VEGGIES & DIP
SALAD	SPANISH RICE	PEACHES	CRANBERRY SAUCE	FRUIT
ROLL	FRUIT	GRAHAM CRACKER	ROLL	PUDDING
MILK	MILK	MILK	APPLE CRISP	MILK
			MILK	

**NOVEMBER 20, 2020 WILL BE A**  
*Food Bank Distribution Day*

Parents of students who have qualified for free or reduced meals may request a box of food for their family to be distributed by MHPS through the Food Bank of North Central Arkansas.

Visit the link in this post to register for your food box.  
Register by Monday, November 16 at 3:30 p.m.

A drive-up event will be held on Friday, November 20 from 10 a.m. to 12 p.m. at the MHPS Food Service Warehouse

1439 S. College St.

MHPS will have enough food available for up to 100 families who have pre-registered for pick up.

Contact the Food Service Department for more information: 425-1225

Reminder: Top Flight Basketball Grades 5 & 6 starts Wednesday, December 2nd  
For complete schedule and to sign up, please visit: [topflightbasketballmh.org](http://topflightbasketballmh.org)

## BOMBER SPORTS



### Saturday, November 14

- WRESTLING PARENT MEETING (HS GYM) 4:00 - BLUE/GOLD MATCH

### Monday, November 16

- BASKETBALL VS. BRUNO PYATT (HOME @ HS) 7G/7B"B"/7B/8G 5:00

### Tuesday, November 17

- BASKETBALL VS. GREENE COUNTY TECH (AWAY) JVB/VB 5:00

### Wednesday, November 18

### Thursday, November 19

- BASKETBALL VS. FAYETTEVILLE (AWAY) JVB/VG/VB 4:30
- BASKETBALL VS. HARRISON (AWAY) 8G/8B/9G/9B 4:30
- SWIM @ POCAHONTAS 5:00

### Friday, November 20

- WRESTLING TOURNAMENT @ SPRINGDALE HAR-BER (JV BOYS)
- BASKETBALL VS. CAVE CITY (AWAY) 7G/7B/8G/8B 4:00
- FOOTBALL PLAYOFFS

### Saturday, November 21

- WRESTLING TOURNAMENT @ SPRINGDALE HAR-BER (GIRLS)
- BASKETBALL VS. BENTONVILLE (HOME @ HS) 9G/VG 2:00



November 14 thru November 21



# Pinkston Middle School Library Media Center Chromebook Check-out Parental Consent Form

Student Name \_\_\_\_\_ Grade \_\_\_\_\_

Your child has requested to check out a Chromebook from Pinkston Library. Please sign this form if you agree and will accept responsibility for your child to check this item out of the library. Chromebooks are an OVERNIGHT check-out only and must be returned to the Pinkston Library by 8am the next morning. A \$3 late fee will be charged if not returned by 8am. This also verifies that you are willing to pay for a replacement if the Chromebook is lost/stolen/irreparably damaged. This cost is \$200-\$250 to replace. If the Chromebook is damaged but repairable, you will be responsible for those costs as well. The librarian will call and confirm your signature when the form is returned. Your student will be allowed to check out only after the librarian has made verbal confirmation with you. Please put below your signature a phone number where you may be reached during the school day for verbal confirmation.

**As parent/guardian, my signature gives my child permission to check out a Pinkston Chromebook during the 2020-2021 school year. My signature also acknowledges that I agree to take full responsibility of any replacement costs or late fees the student acquires.**

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Contact Number for during the school day \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

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Library/Office Use Only Below:

Librarian or Admin Signature: \_\_\_\_\_

Date Received Back : \_\_\_\_\_

Date & Time of Parent/Guardian Verbal Confirmation: \_\_\_\_\_