

Nov.  
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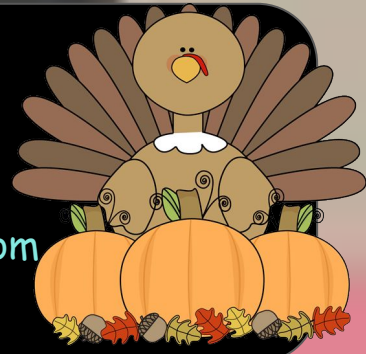
## Mountain Home Kindergarten

1310 Post Oak Road, Mountain Home, AR 72653

T: (870) 425-1256 Fax: (870) 425-1090

Twitter: @mhk72653 website: [www.mhbombers.com](http://www.mhbombers.com)

Principal: Janet Wood Counselor: Sharla Patrick



### Upcoming Events

- November 23-24 Digital Learning Days
- November 25-27 Thanksgiving Break (no school)
- Dec. 4: Mountain Home Christmas Parade
- Dec. 16: Make up picture day
- Dec. 21-Jan. 3: Christmas Break

**Yearbooks are on  
sale now!**

**\$15**

Place your order two ways:

1. Send money and order form to school with your student
2. Order online at [www.wingard.inter-state.com/yearbook](http://www.wingard.inter-state.com/yearbook)  
use the code 54069G

### MHK Christmas Gift Giving Tree

We are accepting girl and boy kindergarten age appropriate wrapped gifts from November 30-December 11 to distribute to kids in need in our building for the holidays. Please mark GIRL or BOY on the gift either on the tag or on a sticky note to help us with distribution.

Mountain Home Public Schools will distribute food boxes to families of students who have qualified for free or reduced meals on Friday, November 20 from 10 a.m. to 12 p.m. at the district's food service office next door to Pinkston Middle School -- 1439 S. College St.

The food distribution is done in partnership with the Food Bank of North Central Arkansas, and according to the district's Food Service Supervisor Pam Burns, there are plans for an additional food distribution before winter break in December.

Parents must fill out this form at <https://forms.gle/dZbpPazsUFchxrW7A> by Monday, November 16 at 3:30 p.m. to register for a food box.

MHPS will have enough food available for up to 100 families who have pre-registered for pick up.

Contact the Food Service Department for more information at 425-1225.

## Fenway and Hattie

Please continue to send in the pictures of your child with their pet. You can send in a photo print or email one to [jthomas@mhbombers.com](mailto:jthomas@mhbombers.com). We will print them to use in our display to encourage students to read Fenway and Hattie each night.

Here are the links to the story to share with your family.

Copy and paste into your browser.

Chapter 5: <https://youtu.be/HdwftvFADIU>

Chapter 6: <https://youtu.be/MtprViSykMA>

Chapter 7: <https://youtu.be/ZuqgeFzGJHI>

Chapter 8: <https://youtu.be/gwZFGv8rULU>

Chapter 9 & 10 <https://youtu.be/X8fEnxJXSdc>

