The Society of American Military Engineers ARKANSAS POST

2020 The Study of Engineering or Architecture Scholarship

Criteria:

- 1. Application to a college offering a 4-5 year accredited architectural or engineering curriculum or to a college with a cooperative program to transfer credits to such a school prior to applying for this scholarship.
- 2. Acceptance by an accredited school or cooperative program in architecture or construction-related engineering programs (e.g. civil, structural, electrical, mechanical, geotechnical, environmental, etc.). Individuals pursuing engineering degrees that are not construction-related (e.g. computer, aeronautical, bio-medical, chemical, petroleum, etc.) are not eligible for this scholarship. If, for any reason, the initially selected students are not accepted by a qualifying program, other qualified applicants will be considered. A certified acceptance letter from the registrar of the college must be mailed to the scholarship committee prior to award.
- 3. United States citizenship or a permanent visa to the United States. The application package includes: GPA 9th through the first semester of the 12th grade, application form, high school transcript, a letter of recommendation from a mathematics or science teacher. Letters of recommendation from employers, coaches, principals, ministers or other teachers may be sent in with the application, but are not required. A 200 word essay explaining why the student wishes to study architecture or construction-related engineering and why receiving this scholarship is critical to achieving their continuing educational goals.

The scholarship application package must be received no later than April 6, 2020. Students will be notified by May 25, 2020. Acceptance by an accredited college must be furnished to the scholarship committee by June 22, 2020



The Society of American Military Engineers Arkansas Post P.O. Box 867 Little Rock, Arkansas 72203-0867

2020 SCHOLARSHIP APPLICATION FORM FOR THE STUDY OF ENGINEERING OR ARCHITECTURE

1.	NAMI	E:					
		AME: (First)			(Middle)		
	MAIL	MAILING ADDRESS: (Number Street) (Cit		(City/State)			.2
							(Zip)
	TELE	PHONE NUMBER:		_ DATE OF BIRTH	(Month)	(Day)	(Year)
		/COUNTY/COUNTRY (
	I am a United States citizen or hold a permanent visa to the United StatesYesNo						
	I was	a previous SAME Er	ngineering Camp	attendee Y	es No		
2.	The following should be completed by the applicant:						
	a. List colleges/universities in which you are interested, in order of preference.						
		NAME	DATE APPLIED		DATE ACCEPTED		
					_		
	b. Construction-related Engineering or architecture discipline in which you show the strongest interest and intend to pursue in your course of study:					est	
	c. Work Experience/Community and School Activities. List your work experience (include part-time/summer jobs since entry into 9 th grade) and your school and community activities in order of interest (clubs, sports, student government, church, volunteer, scouts, etc.).						
	EMPLOYER			DUTIES/DATES OF EMPLOYMENT			NT
(1)							
(2)							
(3)							
(4)							

SCH	OOL/COMMUNITY ACTIVITY AND YEARS INVOLVED	OFFICES HELD				
(1)						
(2)						
(3)						
(4)						
(5)						
(6)						
(7)						
	d. Honors. (If additional space is required, a you have received.	attach separate sheet.) List special honors and awards				
	HONORS	MISCELLANEOUS INFORMATION				
(1)						
(2)						
(3)						
(4)						
(5)						
(6)						
(7)						
	engineering or architecture related studies achieving your educational goals.					
	8	prepared by a teacher of mathematics or science. Attach bice. A third letter from an employer is optional.				
3.	The following should be completed by the principal or academic guidance counselor:					
	a. Applicant's un-weighted Grade Point Average (9 th , 10 th , 11 th & 1 st Semester 12 th grades)					
	Total Average: Math and Science Average:					

A =	B =	C =	D =	F =	
c. Principal'	s or Academic	Guidance Coun	selor's commer	its and/or recommen	idation: (optional)
	Her Paris and Transfer of the Control of the Contro				
			-		
ature of Principal (Guidance Cou	nselor)		Date	
cipal's Name (Guidance Counselor)			Telephone Number		
		Name	of High School		

4.	The applicant sl	hould sign	the foll	lowing
• •	The applicant si	nould sign	uic ioi	iowing.

I, the undersigned, do hereby grant permission to the Society of American Military Engineers (SAME) Scholarship Committee to release information contained herein to other potential sources of scholarship assistance for engineering or architecture studies.

If awarded the SAME Scholarship, I grant SAME permission to make appropriate local press releases.

By submitting this application, I authorize my high school principal to make available to the SAME Scholarship Committee information concerning my academic records.

Signature of the Applicant Date

5. Mailing instructions - mail completed applications to:

Scholarship Committee Chairperson The Society of American Military Engineers c/o U.S. Army Corps of Engineers ATTN: Al Rein 700 West Capitol Avenue P.O. Box 867 Little Rock, Arkansas 72203-0867

Completed applications must be received *no later than April 6, 2020*. Selection will be made and successful students notified by May 25, 2020. Acceptance by an accredited college must be furnished to the Scholarship Committee by June 22, 2020.

Enclosures:

Essay
Teacher's Letter of Recommendation (2)
Employer's Letter of Recommendation (Optional)
Copy of Transcript to include all ACT, PSAT or SAT test scores