

MOUNTAIN HOME SCHOOL DISTRICT

Phone: (870)425-1256

Mountain Home Kindergarten Enrollment Form

Fax: (870)425-1090

GENERAL STUDENT INFORMATION

| | | |
|-------------|--------------|------------|
| FIRST NAME: | MIDDLE NAME: | LAST NAME: |
|-------------|--------------|------------|

Birthdate: _____ Gender: Female Male Siblings: _____ Grade: _____
Nickname: _____ Grade: _____ Grade: _____
SSN (Optional): _____ Hispanic/Latino Ethnicity: Yes No Grade: _____

RACE Please answer the following in accordance with standards issued by the US Department of Education.

PRIMARY RACE (Please select only ONE).

- ☐ **American Indian or Alaska Native** (A person having origins in any of the original peoples of North and South America, including Central America, and who maintains tribal affiliation or community attachment)
- ☐ **Asian** (A person having origins in any of the original peoples of Far East, Southeast Asia, or the Indian subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand and Vietnam)
- ☐ **Black or African American** (A person having origins in any of the black racial groups of Africa)
- ☐ **Native Hawaiian or Other Pacific Islander** (A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands)
- ☐ **White** (A person having origins in any of the original peoples of Europe, Middle East or North Africa)

ADDITIONAL RACES (check all that apply):

____ American Indian/Alaska Native ____ Asian ____ Black
____ Native Hawaiian/Other Pacific Islander ____ White

Language Spoken At Home: _____ Student Email Address: _____

Student Physical/911 Address

Student Mailing Address

| | |
|---|---|
| Address: _____ City: _____ State: _____ Zip Code: _____ | <input type="checkbox"/> Mailing Address is same as Physical/911 Address Address: _____ City: _____ State: _____ Zip Code: _____ |
|---|---|

Student Home Phone: _____ Student Cell Phone: _____

PARENT/GUARDIAN CONTACT INFORMATION

Parent/Guardian 1

Parent/Guardian 2

Name: _____
Relationship to Student: _____
Language of Correspondence: _____
Mailing Address: _____
City: _____
State: _____ Zip Code: _____
Email: _____
Home Phone: _____ Cell Phone: _____
Work Phone: _____ *Alert Phone: _____
*Alert Phone is used by the district's automated phone message system.
Employer: _____
☐ Student Primarily Resides with this Guardian.

Name: _____
Relationship to Student: _____
Language of Correspondence: _____
Mailing Address: _____
City: _____
State: _____ Zip Code: _____
Email: _____
Home Phone: _____ Cell Phone: _____
Work Phone: _____ *Alert Phone: _____
*Alert Phone is used by the district's automated phone message system.
Employer: _____
☐ Student Primarily Resides with this Guardian.

PLEASE CIRCLE Yes/Y or No/N

Does your child receive sp. Ed. Services? Y or N
Please list services: _____

Is your child currently on Medicine? Y or N
Is there a custody issue? Y or No
Legal documents on file? Y or N

Does your child have any of the following:

IEP plan Y or N
Behavior Plan Y or N
RTI Plan Y or N
504 Plan Y or N
Health Plan Y or N
IRI/AIP Plan Y or N

Office Use Only: Entry Date: _____ Entry Code: _____ Teacher: _____

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ADDITIONAL STUDENT INFORMATION

City of Birth: _____ State of Birth: _____ Birth Country: _____

TRAVEL INFORMATION

| Travel To School (Please check one) | Travel From School (Please check one) |
|--|--|
| <input type="checkbox"/> Bus (Bus Number _____) | <input type="checkbox"/> Bus (Bus Number _____) |
| <input type="checkbox"/> Drives Self | <input type="checkbox"/> Drives Self |
| <input type="checkbox"/> Parent/Guardian (Includes walkers, child care vans, etc.) | <input type="checkbox"/> Parent/Guardian (Includes walkers, child care vans, etc.) |
| <input type="checkbox"/> District Paid Transportation | <input type="checkbox"/> District Paid Transportation |
| Distance From Home to School (Miles) One Way: _____ | |

Pre-School Participation:

| | | |
|----------------------------|--|-------------------------------|
| A - ARKANSAS BETTER CHANCE | H - HEADSTART | O - OTHER |
| E - EVEN START | NA - NOT APPLICABLE | P - PRIVATE PRE-SCHOOL |
| EC - EARLY CHILDHOOD | C - 21st CENTURY COMMUNITY LEARNING CENTER | PS - PUBLIC SCHOOL PRE-SCHOOL |

Birth Certificate #: _____ Resident County: _____

Is this child a dependent of an active or reserve member of a branch of the United States Armed Services? Yes No

If this child resides in a household with an active or reserve member of a branch of the United States Armed Services, please select the branch below.

| | | | |
|---|---|--|---|
| <input type="checkbox"/> Active Duty – US Army | <input type="checkbox"/> Active Duty – US Air Force | <input type="checkbox"/> Active Duty – US Navy | <input type="checkbox"/> Active Duty – US Marines |
| <input type="checkbox"/> Active Duty – US Coast Guard | <input type="checkbox"/> Reserves – US Army | <input type="checkbox"/> Reserves – US Air Force | <input type="checkbox"/> Reserves – US Navy |
| <input type="checkbox"/> Reserves – US Marines | <input type="checkbox"/> National Guard – US Army | <input type="checkbox"/> National Guard – US Air Force | <input type="checkbox"/> Parents serve in multiple branches |

Is this student a twin (or a triplet, quadruplet, etc.)? Yes No

ADDITIONAL CONTACT INFORMATION

Additional Guardian Contact

| | |
|-----------------------------------|--|
| Name: _____ | Email: _____ |
| Relationship to Student: _____ | Home Phone: _____ Cell Phone: _____ |
| Language of Correspondence: _____ | Work Phone: _____ *Alert Phone: _____ |
| Mailing Address: _____ | *Alert Phone is used by the district's automated phone message system. |
| City: _____ | Employer: _____ |
| State: _____ Zip Code: _____ | <input type="checkbox"/> Student Primarily Resides with this Guardian. |

Emergency Information

Emergency Contact Information (Contacts Other Than Guardians to be Called in Case of an Emergency)

| Contact Order | Name | Relationship to Child | Phone # | Phone Type (ex: Home, Cell, Work) |
|---------------|------|-----------------------|---------|-----------------------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

Physician: _____ Physician: _____

Physician Phone: _____ Physician Phone: _____

Please list any medical concerns and/or medications for this child: _____

Last School Attended: _____ Phone #: _____

Address: _____

Has this child been expelled from school in any other school district or is the child a party to an expulsion proceeding? Yes No

Has this child met the requirements of the Arkansas State Health laws necessary to enter school? Yes No

Is student's physical address above in Mountain Home School District? Yes No (All addresses will be confirmed by district).

Please list the names of anyone who IS ALLOWED to check out/pick up this child from school: _____

Parent/Guardian Signature _____

Date _____

MHK Student Health Form

(Please answer all questions)

(2020-2021)

Student Name: _____ M F DOB: _____

Student resides with: _____

Mom/Guardian name: _____ 1st Phone # _____

2nd Phone # _____ Place of work/work # _____

Dad/Guardian name: _____ 1st Phone # _____

2nd Phone # _____ Place of work/work # _____

Physicians' name: _____ Phone # _____

Address: _____

EMERGENCY CONTACTS IF PARENT CAN'T BE REACHED

NAME _____ RELATIONSHIP _____ PHONE _____

NAME _____ RELATIONSHIP _____ PHONE _____

1. DOES YOUR CHILD HAVE A **CURRENT MEDICAL CONDITION** THAT WILL REQUIRE SUPERVISION AND/OR RESTRICT HIS/HER ACTIVITY? IF YES, PLEASE EXPLAIN:

2. Does your child have a severe or life threatening allergy? If so, what are they allergic to and do they have a prescription for an epi-pen?

3. Is your child allergic to Latex? (Circle one) YES NO

4. Is your child currently taking any medication, if so what medication are they taking and will they need this medication at school?

If medication needs to be given at school, the medication must be brought to the office and checked in by a parent/guardian. Medication cannot be sent to school on the school bus.

★ You are authorizing the use of: Calamine Lotion, Cough Drops, First Aid Spray, Generic Tylenol, Hydrocortisone Cream, Orajel, Sore Throat Spray, and Triple Antibiotic Ointment.

(Please Mark Through Any of the Above Medication(s) You May Not Want Given To Your Child)

PLEASE TURN PAGE
OVER AND SIGN THE
BACK.

I acknowledge that the Mountain Home School District, the Board of Directors, and School Employees shall be immune from civil liability for damages resulting from the administration of medications with this consent.

I will notify the school of any changes in phone number, emergency contact or said child's health status. I understand that the above information may be released to appropriate School District employees, named physician, and emergency personnel. In the event that parents or other person(s) named on this form cannot be contacted, the school officials are hereby authorized to take whatever action is deemed necessary in their judgment, for the health of the aforesaid child. I will not hold the school district financially responsible for the emergency care and/or transportation for said child. The hospital and its medical staff have my authorization to provide treatment that a physician feels necessary for the well-being of said child. I authorize the school nurse and my child's health care provider to exchange verbal and/or written information regarding the health needs of said student at school.

In compliance with the Family Education Rights and Privacy Act (FERPA) (20U.S.C. 1232g; 34 CFR Part 99) I give permission for my child's personally identifiable information/student education records to be disclosed to ISEP for the purpose of billing Medicaid and/or private insurance.

In compliance with the Family Education Rights and Privacy Act (FERPA) (20U.S.C. 1232g; 34 CFR Part 99) I give permission for my child to participate in the School Immunization Clinic. I understand that the appropriate Arkansas Department of Health consent forms will be provided for my consideration prior to the clinic.

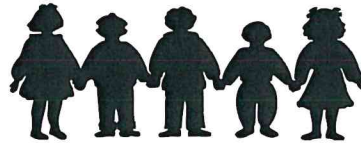
Date:_____ Signature of Parent/Guardian:_____

LOG OF OFFICE VISIT (for office use only)

Kindergarten Social/Emotional/Behavioral Survey

Name: _____

Preschool: _____



(2020-2021)

Directions: Please rate each item according to how often you have observed the child demonstrating that behavior. Add comments as needed. In order for this information to assist with the child's specific needs, please answer as accurately as possible in the setting in which you have the child.

Rating Scale:

0 – Seldom or Never

1 - Some or a couple of times

2 - More than some or more than a couple of times

3 - Often or consistently

PERSONAL BEHAVIORS

COMMENTS:

| | | | | | |
|--|---|---|---|---|--|
| Difficulty attending to bathroom and needs help..... | 0 | 1 | 2 | 3 | Does your child wear pull-ups/diapers? |
| Difficulty sitting still..... | 0 | 1 | 2 | 3 | |
| Easily frustrated..... | 0 | 1 | 2 | 3 | |
| Temper outbursts; explosive, | 0 | 1 | 2 | 3 | |
| Unpredictable behavior..... | 0 | 1 | 2 | 3 | |
| Exhibits other concerning behaviors..... | 0 | 1 | 2 | 3 | |

AUTHORITY FIGURES

| | | | | |
|---|---|---|---|---|
| Argues with adults/authority figures..... | 0 | 1 | 2 | 3 |
| Defiant attitude/refuses to comply with requests..... | 0 | 1 | 2 | 3 |
| Intentionally harms adults/authority figures..... | 0 | 1 | 2 | 3 |

OTHER CHILDREN

| | | | | |
|---|---|---|---|---|
| Argues with other children..... | 0 | 1 | 2 | 3 |
| Uncooperative with other children..... | 0 | 1 | 2 | 3 |
| Intentionally harms other children..... | 0 | 1 | 2 | 3 |

SERVICES, TREATMENT, DIAGNOSIS

Please provide any other information that you are willing to share that will be helpful to us as we begin addressing your child's specific needs.

CIRCLE ALL THAT APPLY.

- Possible services received?

Special Education Services, Speech Therapy, Pediatric Therapy, Residential Treatment Center, Counseling Services, Self-Contained Classroom, Alternative Classroom. IEP, ELL, OT, PT

- Possible diagnosis received?

ADD, ADHD, Autism, Learning Disability, PTSD, Other _____

If needed, please feel free to include additional information on the back of this document. Thank you.

.....

Parent/Guardian Signature _____ Date: _____