

## Federal Bureau of Investigation Little Rock Field Office 2020 Future Agent in Training Application

The Future Agent in Training (FAIT) program will be held April 17 and 24, 2020. at the Little Rock Field Office. The Little Rock Field Office will also host a FAIT program in Fall, 2020, dates TBD.

Completed application and essays must be sent via e-mail to the FBI, LRFO attention LRCO@fbi.gov or faxed to Attn:

COS Hoskins, 501-228-8509. All applicants are due by February 6, 2020,

Applicants will be notified of their status upon final selection.

Questions regarding this program may be directed to our Little Rock Field Office (501) 221-9100.

## I. FAIT Eligibility Criteria

Please check the boxes below to indicate that the student applicant meets each of the eligibility requirements.

- □ Student is a United States Citizen.
- Student is currently enrolled in an accredited high school. If home schooled, the student is recognized by their school district. (Students graduating from an accredited high school in the spring of 2020 are eligible to apply.)
   Student must be 16 to 19 years old at the time of the Future Agent in Training course (April 10, 2020).
- Student must be ro to re years out at the time of the Puttice Agent in Training course (April 10, 2020).
   Student has a G.P.A. of 3.0 or higher. (or Student may request special consideration with documentation from school official)
- □ Student has completed two essays (see section VII).
- Student understands they must be present each day of the FAIT program and they will be responsible for their transportation to and from the FBI Little Rock Field Office. (FAIT program hours are 8:30 a.m. to 4:00 p.m.)
   Student is not surroutly involved in ANX griminal program (not to include traffic violations)
- □ Student is not currently involved in ANY criminal proceedings (not to include traffic violations).

| II. Applicant Information (Please ensure entries are legible) |               |                         |  |       |   |                           |  |          |  |  |
|---|---------------|-------------------------|--|-------|---|---------------------------|--|----------|--|--|
| Name (Last, First, Middle):                                   |               | Social Security Number: |  |       |   | Shirt size: (unisex polo) |  | ex polo) |  |  |
| Home Phone #:   | Cell Phone    | #:                      |  |       | Email:<br>(primary correspondence from the FBI will be through email) |                           |  |          |  |  |
| Permanent Home Address (Street):                              |               |                         | Permanent Home Address (City, State, Zip):                 |       |   |                           |  |          |  |  |
| Citizenship (Country): Acquired                               | d by: Birth   | Nat                     | turalization   | Drive | er's License #:   |                           |  |          |  |  |
| Place of Birth:   | Date of Birth | ו:                      |  |       | Gender: Female Male   |                           |  | Male     |  |  |
| III. Emergency Contact Information                            |               |                         |  |       |   |                           |  |          |  |  |
| Name of Person(s) to contact in an emergency:                 |               |                         |  |       |   |                           |  |          |  |  |
| Relationship to you:  |               |                         | Cell Phone #:  |       |   |                           |  |          |  |  |
| IV. School Information  |               |                         |  |       |   |                           |  |          |  |  |
| Name of School:   |               |                         | Expected Year of Graduation: :                             |       |   |                           |  |          |  |  |
| School Mailing Address (Street):                              |               |                         | School Mailing Address (City, State, Zip):                 |       |   |                           |  |          |  |  |
| School Contact:<br>Phone:                                     |               |                         | Current Cumulative GPA:<br>(School transcript is required) |       |   |                           |  |          |  |  |



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| V. Language Sk  | ills            |  |                 |                  |                |       |  |  |
|---|-----------------|--|-----------------|------------------|----------------|-------|--|--|
| Foreign language spoken?: YesNo(If yes, list all languages spoken and check level of<br>proficiency)  |                 |  |                 |                  |                |       |  |  |
|   | Fluent          | Intermediate   | Beginner        | Read             | Write          | Speak |  |  |
|   | Fluent          | Intermediate   | Beginner        | Read             | Write          | Speak |  |  |
| VI. Extracurricul   | ar Activities   |  |                 |                  |                |       |  |  |
| Please list any organizations, clubs, associations, teams, or community groups of which you are a member:   |                 |  |                 |                  |                |       |  |  |
|   |                 |  |                 |                  |                |       |  |  |
|   |                 |  |                 |                  |                |       |  |  |
|   |                 |  |                 |                  |                |       |  |  |
|   |                 |  |                 |                  |                |       |  |  |
| VII. Personal Ess<br>Please limit your  |                 | nch essay to no more                                 | than 500 words. |                  |                |       |  |  |
| <ol> <li>Explain your interest in attending the Future Agent in Training program. Please include:</li> <li>What are your personal and professional goals?</li> </ol>  |                 |  |                 |                  |                |       |  |  |
| <ul> <li>What do you hope to achieve from your experience in this program and what do you hope to contribute?</li> <li>What makes you a unique candidate for FAIT?</li> </ul>   |                 |  |                 |                  |                |       |  |  |
| <ul> <li>2. Describe a situation where you have exhibited one or more of the FBI's Core Values, which include:</li> <li>Rigorous obedience to the Constitution of the United States</li> </ul>  |                 |  |                 |                  |                |       |  |  |
| Respe   |                 | of all those we protec                               |                 |                  |                |       |  |  |
|   | mpromising pers | onal and institutional ir                            |                 |                  |                |       |  |  |
|   |                 | epting responsibility for<br>le, both personal and p |                 | cisions and thei | r consequences | \$    |  |  |
| VIII. Applicant A   | uthorization    |  |                 |                  |                |       |  |  |
| I hereby apply for admission to the Federal Bureau of Investigation (FBI) Future Agent in Training program hosted by the Little Rock Field Office. I fully understand that the omission or falsification of information on my application or essay will be sufficient reason for dismissal of this application. I understand that by submitting my application, a limited background check will be completed by the FBI. If selected, I understand that failure to comply with all rules and regulations of the FBI will result in immediate dismissal from the program. I certify that the information in my application materials is true and complete to the best of my knowledge. |                 |  |                 |                  |                |       |  |  |

Applicant Signature:

Date:



## FBI PHOTOGRAPH CONSENT/RELEASE

During your participation in an FBI Community Outreach Program event or activity, an FBI photographer may photograph the event or activity. By signing this consent/release form, you agree that your image appearing in any such photograph may be used by the FBI and the Community Outreach Program for public affairs purposes.

I agree to release and authorize any photographs, as described above, to be used in FBI media print or online communications, including but not limited to, FBI.gov, the FBI Community Outreach Facebook page, and all other related publications.

Participant's Printed Name

Participant's Signature

Date Signed