

# MOUNTAIN HOME JUNIOR HIGH SCHOOL

## ==ANNOUNCEMENTS==

We Believe In You!

MOUNTAIN HOME PUBLIC SCHOOLS VISION & MISSION STATEMENT

Committed to Excellence in Education-----Every Student--Every Time!

## Thursday, May 9, 2019

*Parents of current 8th grade students who will be 9th graders next school year, we want to invite you to come out for "MHJH: Launching Your Future" on Thursday, May 9th, from 6-8 p.m. here at the Jr High building. Teachers and students will be offering informational sessions on a variety of topics of concern including different programs of study and career pathways, graduation requirements and credits, national clubs and organizations, how to use HAC and Google Classroom, etc. We hope to see you here May 9th!!*

Any student that will need help this summer food wise needs to go by the Counselors Office and pick up an application for the Summer Feeding Program!

**If you want a Junior High yearbook, there are a few copies left! Bring \$50.00 (cash or check made payable to MHJH) to the JH office to get your copy.**

### SOPHOMORE CLASS OFFICERS FOR 2019-2020:

President - Parker Adamson

Vice-President - Kaylee Drake

Class Representatives - Katy Dunn, Luke Darracq, and Madelyn Lynch

### FRESHMEN CLASS OFFICERS & STUDENT COUNCIL REPRESENTATIVES FOR 2019-2020:

President - Sierra Trogdan

Vice-President - Ty Lawrence

Secretary - Brook Bayless

Reporter - Daniel Jones

Co-Treasurers - Trey Czeschin & Sadie Quick

### Student Council Representatives

William Bevel

Audrey Young

Zach Barr

Abby Melton

STUDENTS-----It is your responsibility to make sure you bring your chromebook to school every day and it is your responsibility to make sure your chromebook is fully charged each morning.

If you need to purchase a replacement chromebook charger, we have some available in the office. The cost is \$20 (most 9th grade chromebooks) and \$25 (most 8th grade chromebooks) depending on the model of the chromebook you have.

Any current freshman who is interested in being on Yearbook or Journalism staff at the high school next year needs to meet in Mrs. Chapman's room (B6) during AAP on Friday.

Friday, May 24-----LAST DAY OF SCHOOL

**The ACT is a national college admissions examination. The next test date is June 8. The registration deadline for the June 8 test is May 3. Everything you need to know about the ACT test, including registration, test prep, scores, test dates & locations, and more is available at [www.act.org](http://www.act.org)**

Attention VARK Students-----All work must be submitted by May 14th with the semester testing window opening on May 15th - 17th.

Bomber Tennis Team Tryouts will be held May 13-17 from 4:00 pm--6:30 pm at the Mountain Home Athletic Club (514 Coley Drive). Any student who will be in grades 9-12 next year can tryout.

2019 Jr High Volleyball Tryouts will be held on May 20 & 21 from 3:30-5:00 pm at the High School Gym. Before any Mountain Home student participates in tryouts, they must have a current physical. It must be on file at the athletic director's office OR it can be brought with the athlete on the day of tryouts. No exceptions will be made. If you have any questions, please contact the following: Head Coach Shelby Upshaw at [supshaw@mhbombers.com](mailto:supshaw@mhbombers.com) or Assistant Coach Shelby Anderson at [sanderson@mhbombers.com](mailto:sanderson@mhbombers.com)  
There will be a Volleyball PARENT MEETING on May 23 at 6:00 pm in the High School Gym.

If you check out a chromebook from the Library, you must return it to the Library at the end of the day. You are not allowed to take a chromebook that you checked out from the Library home with you.

**For the safety of our students, faculty and staff members, students are not allowed to be dropped off or picked up in the Faculty/Staff parking lot between the times of 7:30-8:00 am and 3:10-3:40 pm. The car loading/unloading line is the circle drive around the parking lot on the west side of the building by the Jr High Football practice field. Vehicles need to pull up to the area where the sidewalk begins (near the awning) before students enter or exit a vehicle. Students are not allowed to cross the car loading line to enter or exit a vehicle that is parked in the parking lot.**

For student & faculty/staff safety, we would like to remind everyone to please stay off your cell phone while you are in the car loading/unloading line.

MHJH offers a free After School Tutoring program called P A S (Practice After School) on Tuesday and Thursday afternoons in the Jr High Library from 3:20-4:50.

Students are not supposed to have food or drink in the building except in the cafeteria. Students will be allowed to carry a clear bottle with a lid on it and it may only contain water.

Students are not allowed to carry backpacks in the hallways as they go to and from classrooms. Backpacks are to be left in student lockers during the day.

The shuttle bus that transports students to and from the high school for classes picks up & drops off at the following locations: Jr High-----bus loading area, High School-----back gate. Students are not allowed to walk back & forth between the Jr High and High School. Students must ride the shuttle bus.

Students (who will be entering grades 9-12 in the Fall of 2019) interested in learning more about a possible career in information technology can now register to attend the UCA/Acxiom IT Careers Camp set for June 26-29. The camp is free, thanks to funding provided by Acxiom. Previous participants are welcome to apply. See the information posted in Google classroom for a link to the online application.

The Mountain Home Police Department will have a Junior Police Academy at ASU-MH on June 3-7. The Academy is open to students who will be in grades **7-10** next year. Registration forms can be picked up from the wooden rack by the Art Room door (B-2). The cost is \$30 per student and the deadline to return a registration form is May 10. Students can check their Google classroom for additional information. See SRO Zach Ables if you have any questions.

The Miss Red, White & Blue Pageant will be held on Saturday, June 15 at 3:00 pm at Dunbar Auditorium. Entry forms can be picked up from the wooden rack by the Art Room (B-2) door or you can register online at <http://princesspageantsmh.weebly.com> For additional information, contact Tammy Barnes at 870-404-7211.