



2017 VACATION/RELOCATION GUIDES

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The Chamber office is now taking reservations for space in the 2017 Vacation/Relocation Guide! We have already had such a successful 2016 that it's hard to imagine that the year is nearly half over! Each week, I mail hundreds of guides all over our nation. This is a great investment in your business!

The deadline for ad submissions is July 31, and the new guide will be distributed beginning January 2017. The Vacation/Relocation Guide is a quality, four-color, 32-page print publication that will be re-designed and printed by LC Creative Productions, a Chamber member in Mountain Home.

Your advertisement can be sent print-ready, or we will be happy to produce it for you. The 2016 Vacation/Relocation Guide can be viewed on the Chamber's home page www.EnjoyMountainHome.com. For more information on advertising, call Eddie Majeste or Tracy Jones at 870-425-5111.

2017 ADVERTISING CONTRACT
[CLICK HERE TO VIEW THE 2016 VR GUIDE!](#)

TWIN LAKES ADULT LEADERSHIP NETWORK

Employers - Do you have an employee you would like to send through the Adult Leadership class next year? The new class begins in mid-August. This 10-month program (meets once per month) provides employees an in-depth look into our community. We explore various facets in the area including health-care, education, non-profit organizations, law enforcement, government, and industries. Participants will gain not only new leadership and communication skills, but also valuable contacts with community leaders and people from every pillar of our area.

The cost is \$850.00 and includes expenses for the entire year. Contact Tracy at 870-425-5111 or email at Tracyj@EnjoyMountainHome.com for any questions. Class size is limited to 14, so get your application in soon!

2017-18 LEADERSHIP APPLICATION
EMPLOYER COMMITMENT FORM

Baxter Regional Medical Center
www.baxterregional.org
Remarkable

ARVEST
Member FDIC

LCreative Productions
Graphic Design & Photography
by Linda Clark
405-0323
Schedule Your Wedding Photos Now!
LCcreativeproductions.com

The Z-Team
Century 21 LeMoc Realty
Executive Brokers
870-425-0793
HelloZteam@gmail.com

Arkansas State UNIVERSITY
MOUNTAIN HOME

TWIN LAKES Woodworking & Remodeling
KITCHEN AND BATH SHOWROOM

INTEGRITY FIRST BANK
Where Integrity Counts First.
Account & Banking Services
Mobile, Online & Phone Banking
Investment Services
Loan Services
Trust Management
Main Branch Markets
Small Business
Commercial
Residential
Call Today 877-628-6649
For Branch & More
GOLF.com

HOME ▲ RED, WHITE, BLUE FESTIVAL 2016

The Red, White, and Blue Festival is going to be DY-NO-MITE this year!!

ASUMH will kick off the festival on Thursday, June 23rd with a concert by Brooke Eden, Levi Hummon, and Levon. Concert Tickets are on sale at The Sheid and range from \$10.00 to \$30.00 with an exclusive meet & greet beginning at 5 pm that evening.

Friday, June 24th

The Chamber of Commerce will host the Red White Blue Festival Parade through town. Line up instructions can be found by clicking [HERE](#). The theme for this year is "A Salute to American Heroes." Judging will begin at 4:45 pm in line this year. Don't forget to sign up to be a candy sponsor!

5:00-9:00 pm: No Charge Kids Zone

7:00 pm: Push Mountain Jam - Friday Night Music on the Square moved to the grounds of ASUMH

7:30 pm: Bear State Bank Turtle Races

7:30 pm: Red White Blue Pre-Show FEATURING World Class Mutton Bustin'!

8:00 pm: Red White Blue Rodeo at the Mountain Home Saddle Club Arena

9:30 pm: Outdoor Movie on the Lawn: Minions (sponsored by Kidspiration)

Saturday, June 25th

7:00 am: Mountain Home Police Dept 5K Run. Registration starts at 6:30 at ASUMH. Click [HERE](#) to REGISTER.

7:30 am: Paul Bunyun Pancake Breakfast hosted by The Knights of the Columbus at the St. Peter's Family Life Center.

9:00 am: Twin Lakes V-Dubbers Car Show - ASUMH Campus

10:00 am: 47th Annual Area Art Club Show - MHHS Cafeteria

12:00 pm: Motorcycle Show Registration

1:00 pm: Tour the Casey House - Baxter County Fairgrounds

3:00 pm: Motorcycle Show

3:00-9:00 pm: Kid's Zone - All Kid's Zone Activities are FREE!

4:00 pm: T-Buckets Car Show - ASUMH Campus

5:00 pm: Local and Regional Vendors for food, crafts, and merchants - ASUMH Campus

5:00-9:30 pm: Military History Zone - presented by Wiggins Battery with the Civil War cannon. World War II/Korean War era military vehicles and displays.

6:00 pm: Coyote Union takes the stage sponsored by Families, Inc.

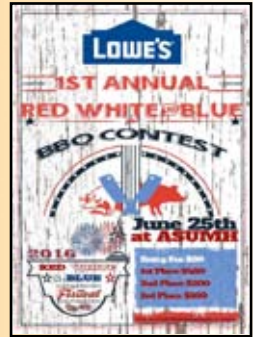
7:00 pm: Trey O'Dell takes the stage sponsored by Families, Inc.

7:30 pm: Red White Blue Rodeo Pre-Show FEATURING World Class Mutton Bustin'!

8:00 pm: The Melodikats take the stage sponsored by Families, Inc.

8:00 pm: Red White Blue Rodeo at the Mountain Home Saddle Club Arena

9:30 pm: Red White Blue Festival FIREWORKS



To learn more about our continuum of care community, please call us at (870) 425-2494.



EOE All faiths or beliefs are welcome. 11-02696



RED, WHITE BLUE FESTIVAL (extras)

BBQ at RWB!! Everyone loves some great BBQ! Click [HERE](#) to enter the BBQ cookoff on June 25th. Jewels for YOU! Carter's Jewel Chest is giving away a stunning Hearts on Fire pendant valued at \$3,650.00. Tickets are 1.00 each or 6 tickets for 5.00 or 12 tickets for 10.00. All proceeds benefit Red White Blue Festival

Sunday, June 26th: 9:00 am: Bar None Cowboy Church Service

The Chamber is selling tickets for the Jewels for You diamond necklace. Come get them while we have them!

THE CHAMBER NEEDS CANDY SPONSORS

The RWB Parade will be on June 24th this year. Don't forget to check out our line up instructions. This year, we will judge the floats as they are lined up and award the ribbons prior to the start of the parade. If you would like to be a candy sponsor for \$25.00, please contact Tracy at 425-5111. The theme is "A Salute to American Heroes." We can't wait to see everyone come out for the parade!

CHAMBER MEMBERSHIP EVENT

Get ready for it!! During the week of September 13-15, 2016, the Chamber is hosting the 2016 Membership Event of the year!! This is a week to mark on your calendars. There will be celebrations, competitions, and camaraderie! The fact is...YOU NEED TO BE A MEMBER!!

Call the Chamber if you'd like to participate in this one-of-a-kind event. It's going to be something you won't ever forget!



CHECK OUT OUR JOBS PAGE

The Chamber has activated the jobs page for all members! If you are seeking employment or need to post a position for your company, please visit our jobs page (under the relocation tab) and advertise for FREE with us!! This is available to all members!

Just click on "Submit Your Job" and fill in the blanks!

<http://enjoymountainhome.com/relocation/job-postings/#content>

Bits 'N' Pieces is a FREE benefit to members..a chance for you to share about your business or organization! Just email your "Bits" each month. Keep it short and sweet... preferably 100 words or less!

Upcoming Chamber Events...

Thursday, June 16

Business After Hours hosted by West Plains Bank & Trust Loan Center 5:15-6:30 pm

Red, White, Blue Festival June 23-26

Attention!!!

First Friday and Business After Hours for July are both OPEN!!

Contact Tracy if you'd like to host one of these events.



NATCO Communications announces the promotion of Mark Principato to Information Technology (IT) Supervisor. His responsibilities include oversight and development of the IT Department and infrastructure and the supervision of the Internet team. Principato, who has been with the company for 13 years, received his Bachelor of Science degree in Information Technology from the University of Phoenix and a Certificate of Cisco Networking from Arkansas State University in Mountain Home. Mark, his wife Monica and their two sons reside in Flippin.

NATCO is an independent, locally-owned communications company providing advanced communications services throughout north-central Arkansas. For more information phone (800) 775-6682 or visit www.natconet.com.

The Red, White, Blue Festival is June 23rd, 24th, and 25th with the awesome fireworks Saturday night June 25th on the grounds of ASUMH campus. Sign up now to compete in the BBQ contest. Be a vendor or even a volunteer! www.redwhitebluefestival.com--contact Joel Bratton for more info: 870.706.9870.

McDonald's of Mountain Home had open interviews on Monday June 13th from 8am - 5pm. You can still apply online at www.mylocalmclds.com/5712 or come in and fill out an application. Benefits include tuition reimbursement, High School completion program, FREE uniforms, flexible hours and discounted tickets to Silver Dollar City. Any questions contact Dustin Tucker at 870-425-1155.

At **RC's Quality Upholstery & Furniture**, we can offer you some rare opportunities to purchase several barely used and antique furniture bargains in stock this month: Fully restored antique lawyer's bookcase and Thomasville dining room set, beautiful, barely used, custom-upholstered sofa and 2 channel back chairs, 2 barely used curios, and lots of solid hardwood furniture pieces in our new furniture lines.

As always, we are upholstering lots of furniture, auto headliners, seats & repairs, a lot of outdoor furniture, boat, ATV, & motorcycle upholstery, and refinishing wood furniture. Come see us and explore our "endless possibilities".

Are you tired of your old, outdated, unresponsive website? You know, your website can actually function as another sales person for you, if it's built right.

Let **VisionAmp Marketing** take your business to a new level with a fully responsive website built to perform and generate leads. We love to help people grow and succeed with a positive online presence.† Call 580-0909 or visit visionamp.com.

Hospice of the Ozarks will be presenting "Hospice 101" Wednesday, June 29th at 1:00 p.m. in the Donald W. Reynolds Library Knox Community Room. This presentation is free and open to the public.

KCMH Christian Radio 91.5 We are offering two contests for the month of June. One includes tickets to the Global Leadership Summit taking place Aug. 11-12 here in Mountain Home. To register go to www.kcmhradio.org/contest. Also keep your eyes open for the information on the upcoming KCMH Tour Golf Tournament happening at TL Golf Club on Aug. 27th. Call 870-425-2525

SAVE THE DATE: Men, mark your calendars! The Annual Men's Health Forum will be Thursday, October 13th. Sponsored by **Mruk Family Education Center on Aging and Reppell Diabetes Learning Center**. Recognizing and preventing men's health problems is crucial. The 2016 Men's Health Forum is the perfect place to begin the journey to better health! To register call: 508-3880.

ASU-Mountain Home has received copies of a beautiful new 20-page Viewbook with all the important information about enrolling at ASUMH. We would love to share them with your employees and customers! To have a free distribution rack placed at your business, please contact Christy Keirn at 508-6109 or ckeirn@asumh.edu. We can also provide copies of our new Viewbook for

June Adoption Special \$40.00 adoption fee for adult cats and pit bulls. [Humane Society of North Central Arkansas](#) 2656 Highway 201 North

[Jackson Hewitt](#) offers year rounds assistance. We can help with IRS letters, amendments, reviewing returns, tax questions, and much more. Off season hours are Mon - Thur 9 am - 2 pm. We're located at 505 S Main in downtown Mountain Home, right by the square.

THANK YOU, TWIN LAKES, FOR HELPING [ARVEST](#) PROVIDE OVER 139,400 MEALS DURING OUR 1 MILLION MEALS CAMPAIGN, WHICH WILL BENEFIT THE FOOD BANK OF NORTH CENTRAL ARKANSAS!

[The Reppell Diabetes Learning Center](#) will host a free Taste of Healthy Cooking Class: Cutting the Calories on Wednesday June 29th from 11-1. Reservations are required, please call 508-1765 today!

[Kindness Inc.](#), helping those in need of a lift, one ride at a time.

CALLING ALL GOLFERS!!!! Kindness, Inc.'s 10th Annual Benefit Golf Tournament is Saturday, June 18th at Twin Lakes Golf Course! Thank you, thank you, thank you to all of our sponsors this year. Players cost is \$50 per person, cart is \$20 per 2 player team. Call for more information 425-6475. Shotgun start, 8:30 a.m., lunch provided.

Francis D. "Sonny" Sharp will speak at the June 28 meeting of the [Baxter County Historical and Genealogical Society](#) with a presentation on "The Birthday of Cotter." The meeting will be held in the Knox Room of the Donald W Reynolds Baxter County Library. Francis D. "Sonny" Sharp was born in Baxter County and grew up in the East Oakland community. He graduated from MHHS, and earned degrees from Arkansas Tech and the University of Arkansas. He's been married to Judy Shiras Ramey for 53 years, and is a retired Federal Employee who returned to the family farm in 1996. Sonny is a long-time BCGHS Society member, and was an editor of our Quarterly in 1999-2000. He's been Secretary of the Cotter Chamber of Commerce, Chairman of Cotter Fall Festivals and the Trout Festival. He was Chairman of the Rededication Ceremony in September, 2004, for the R. M. Ruthven Bridge, the "Rainbow Bridge" over the White River at Cotter. He has served on the Baxter County Library Board, The Library Foundation and the Construction Committee for the Donald W. Reynolds Library in the years from 2006-2016. Sonny has stories to tell about our beloved County. Come enjoy his account of "The Birthday of Cotter," and other tales he will share.

RECENT EVENTS

Thank you to [Shay's Appliance](#) for hosting the [May Business After Hours!](#) It was a great evening packed full of good food and friendly faces!



First Friday Breakfast

was hosted by

THE SALVATION ARMY

June 3, 2016



STEVE VASSALLO: OUR NEW DIRECTOR OF ECONOMIC DEVELOPMENT



Steve Vassallo lives in Oxford MS and is a certified economic and community developer. He graduated from Ole Miss. He is the winner of five national position searches (all in different states) and has completed commercial and industrial projects throughout the world. Articles about his success in Economic Development have appeared in the Wall Street Journal as well as in various other publications.

LOCAL LAW ENFORCEMENT DAY WITH LEADERSHIP

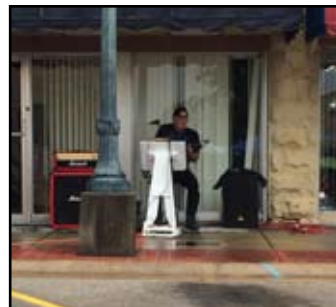
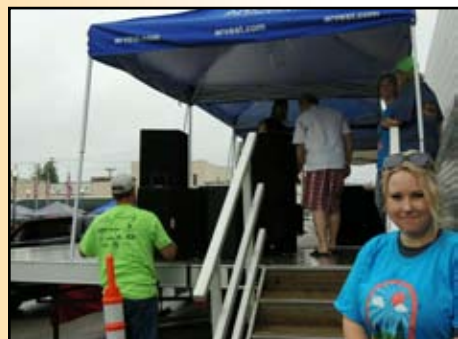


The last class concluded its tenth session in May with a trip to the Mountain Home City Police Department and the Baxter County Sheriff's Department to learn all about our local law enforcement. The day was full--a trip to the shooting range, a staged crime scene, a jail tour (with a bonus lunch!), and many tips and techniques that both departments use to raise awareness in our communities.

1ST ANNUAL TWIN LAKES SUMMERFEST

The 25th Anniversary Class of the Twin Lakes Leadership Network kicked off their event around the Mountain Home downtown square on June 4, 2016. The rain prevailed that day, but we still had a GREAT event! The farmer's market was on hand to sell their products; we had local and regional vendors; we even had a catfish cooking (contest??) noooooo, THEY GAVE THE FISH AWAY!! Our very own mayor cooked up some of his famous fried green tomatoes, ServPro was out in full force feeding the crowds, and James Boyett MAY have had the best seasoning on his catfish...We're still debating! All monies raised from this event will stay local and benefit non-profits and/or scholarship.

Even in the rain, the Tom Bryant Band performed inside their business, Leq Triq Zomby was on hand to seranade us, and when the sun finally came out, so did Sam & Violet. It was amazing! Thanks to all the sponsors that came out and gave their time: TLC Bank, Regional Family Medicine, Home Instead Senior Care, Baxter Healthcare, BRMC, Arvest Bank, ServPro, NAEC, Centennial Bank, Eaton, KTLO, and VisionAmp Marketing.



The Mountain Home Chamber is on Facebook! LIKE our page please.



***Want to join the Chamber, or know someone interested?
Click HERE to JOIN THE TEAM!***

16 ANNUAL CHAMBER GOLF TOURNAMENT

The Chamber held it's 16th Annual Golf Tournament on Friday, May 27, with a shotgun start at 8 am. Congratulations to all the winners! For the first flight, Matt Newman and Brett Ward won first place, Lang and Richard Zimmerman won second place, and Nick and Tanner Coleman won third place. For the second flight, James Boyett and Clay Maxey won first place, Ron Peterson and Barney Larry won second and Brad Elbrader and Terry Stobaugh won third place.

Specialty hole winners were Ricky Johnson (closest to the hole-2nd shot-hole 1); Allen Woods (1st longest putt-hole 2); Dick Darouse (closest to the hole-2nd shot-hole 3); Lang Zimmerman (closest to the pin-hole 4); Brett Ward (longest putt-hole 5); Chris Webb (closest to the pin-hole 6); Todd Darouse (closest to the hole-2nd shot-hole 7); Robert Kotte (closest to hole-2nd shot-hole 8); Jason Bourg (longest putt-hole 9); Matt Newman (closest to hole-2nd shot-hole 10); Jason Strong (closest to hole-2nd shot-hole 11); Mike Machado (closest to hole-2nd shot-hole 12); Brett Ward (closest to the pin-hole 13); Ron Peterson (longest putt-hole 14); Dick Darouse (longest putt-hole 15); Tanner Coleman (closest to hole-2nd shot-hole 16); Clay Maxey (closest to the pin-hole 17); and Tanner Coleman (closest to the hole-2nd shot-hole 18)

Congratulations to all the participants of the Chamber Golf Tournament! Thank you for helping to support our community!



LEADERSHIP 2016-2017 WILL START IN AUGUST! SIGN UP NOW! ONLY 14 SPOTS AVAILABLE--CONTACT TRACY FOR MORE INFORMATION!!

Mountain Home Chamber of Commerce

1023 Hwy. 62 East

Mountain Home, Arkansas 72653

info@EnjoyMountainHome.com

(870) 425-5111

Staff: Eddie Majeste, CEO/President: Emajeste@EnjoyMountainHome.com
Tracy Jones, Marketing Director: Tracyj@EnjoyMountainHome.com
Gary Edwards, Membership Director: Gary@EnjoyMountainHome.com
Steve Vassallo, Director of Economic Development: Steve@EnjoyMountainHome.com

Board of Directors: Dr. Robin Myers, ASUMH, rmyers@asumh.edu
Scott Copeland, Integrity First Bank, scottc@goifb.com
Elaine Morris, Home Instead Senior Care, elaine.morris@homeinstead.com
Ron Peterson, Baxter Regional Medical Center, rpeterson@baxterregional.org

Dr. Leigh Anne Gigliotti, Mountain Home School District/Driftwood Lanes, lgigliotti@mtnhome.k12.ar.us
Ricky Johnson, Comfort Inn, comfort@suddenlinkmail.com
Gwen Khayat, Donald W. Reynolds Library, gwen.khayat@gmail.com
Judy Matty, TLC Bank, jmatty@tlcbank.net
John Montgomery, Baxter County Sheriff, jmontgomery@baxtercountysheriff.com
Curtis Bowman, Bowman and Associates CPAs PA, cbowman@bowmanlawyer.com
Amanda Principato, Blackbird Cafe, blackbirdcafemh@gmail.com
Tobias Pugsley, VisionAmp Marketing, tobias@visionamp.com
Brendan Shay, Shay's Appliance, shayappliance@me.com
Sandy Andres, Bouquet Palace, sandy@bouquetpalace.com
Steve Eastwold, Bull Shoals Lake Boat Dock, bsld@southshore.com
Jeff Gunn, Baxter Healthcare, jeff_gunn@baxter.com

Mayor Joe Dillard, mayor@cityofmountainhome.com
Mickey Pendergrass, judge@baxtercounty.org
Jim Whalen, j.whelen@sbcglobal.net

