



LEMAC REALTY

Bassmaster Expo

2016 Vendor Agreement 23rd -24th

Vendor Sales will be conducted 12-5 on each day. Vendors should be set-up and ready by 11 with all vehicles removed from the premises by that time. Booths are available on a first come/first serve basis.

Business Name _____

Contact Name _____

Address _____

Phone _____

e-mail address _____

Food Vendor **Participate in BBQ Contest: Yes or No (free entry for food/merch vendors)**

Complete list of items to be sold: _____

Merchandise Vendor

Complete list of items to be sold: _____

Vendor-Booth rental is \$100 for a 10x10 booth BBQ contest only \$50 for a 10x10 spot

No electric available at this event-Please provide own generator if needed.

I submit my Vendor Application, **Food vendors must send proof of insurance**

Vendor

Signature: _____

Please make check or money order payable to: Mountain Home Chamber of Commerce Foundation
327 Marquis Drive Mountain Home, AR 72653

