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TWIN LAKES TREASURE HUNT

The Chamber's THIRD annual Twin Lakes Treasure Hunt will be on Saturday, May, 17, 2014 from 7 am-3 pm at the Baxter County Fairgrounds. This is a one-stop shop for garage sales, antique stores, thrift finds, and fabulous fundraisers! Entry into the building will be 2.00 per/person. Chamber members may rent a booth for 25.00 and non members may rent one for 35.00. Please contact Tracy at 425-5111 for more information or to rent a booth.

In addition, the 2014 Leadership Class will be outside selling tickets for bouncy houses, face painting, hair wrapping, and popcorn. The money raised from ticket sales will be donated to the Pregnancy Resource Center.

To learn more about our continuum of care community, please call us at (870) 425-2494.



EOE All faiths or beliefs are welcome. 11-02596

CHAMBER GIFT BAGS

I NEED YOUR HELP!! The Chamber will fill 1500 bags in March 2014 to give to visitors to our area. These bags are distributed at sporting tournaments, conferences, yearly events, etc. Do you have items you'd like put in the bags? I have extended the deadline to March 14. Remember this is a great way to get your name in the hands to community visitors! People have given everything from pens to sewing kits and everything in between. Contact Tracy or Dana or just bring in your supplies. We officially start stuffing bags the last week in March!

2014 GOLF TOURNAMENT

The 14th Annual MHCC Two Person Scramble Golf Tournament is scheduled for Friday, May 23, 2014. Come on out to Big Creek Country Club to experience an award winning golf course set in the Ozark Mountains. Registration and lunch for all participants begins at 11:30 am followed by a 1:00 pm shotgun start. Entry fee is \$100 per person/\$200 per team. This event is sponsored by Baxter Regional Medical Center. Course sponsorships are \$500, hole sponsorships are \$250, and cart sponsorships are \$100. We'll have prizes at every hole as well as skill events and hole in one surprises. The deadline for signing up is April 25. Contact Tracy or Dana for more information in participating in this great event.



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FOCUS MOUNTAIN HOME-UPDATE

As part of the FOCUS Mountain Home initiative, the Chamber has already traveled to four shows this year. In January, Eddie Majeste, CEO/President, traveled to the Chicago Travel and Adventure Show, in February, he attended the LA Travel and Adventure Show and the St. Louis Boat and Sportshow. Mayor Osmon attended the AR Sports Show in Jonesboro, AR. This month, Eddie is attending the Arkansas Governor's Conference on Tourism. Of the 45,000 Vacation/Relocation Guides that the Chamber had printed up in January, we estimate that nearly 19,000 have gone out to shows, tourism centers, Chamber inquiries, and advertisers. Mountain Home is quickly becoming a favorite locale to our many tourists and travelers!

The Retiree Recruitment Tourism (RR/T) Committee met in February to discuss the goals for 2014. The Army Corp of Engineers announced late last year that they had received the largest number of visitors to their parks in more than 10 years. The RR/T committee truly feels that their decisions and actions have contributed to that number. For 2014, we can expect the National Hydro-plane boat races to occur in August as the BUZZ on Pigeon Creek. The 1A state baseball and softball tournaments will be played in Mountain Home, and we'll see some exciting updates to the Chamber website. Below are photos of Gary Edwards packing up gift baskets to take to each and every visitor center in AR as well as our tourist booth manned by Al Herter, Herter Enterprises, at the Chicago Travel and Adventure Show.



Bits 'N' Pieces is a FREE benefit to members..a chance for you to share about your business or organization! Just email your "Bits" each month. Keep it short and sweet... preferably 25 words or less!

Upcoming Chamber Events...

Friday, March 7
First Friday Breakfast
at EL Chico, host
Mobilized
8 am

Thurs, March 20
Business After Hours
hosted by TLC Bank at
5:15 pm

The Fellowship Cumberland Presbyterian Church is hosting a Southern Gospel Trio, Hwy 22, to perform at the church on March 22nd at 5:00 pm. A dinner is being catered by Old Tyme Restaurant. The cost for the dinner and entertainment will be \$10.00. Reservations are required and must be made by March 16. 870.706.0521

Lowe's hiring event is at the Donald W Reynolds Library on March 14, 2014 from 12-4 pm. Please apply online at www.careers.lowes.com prior to event.

Interested in Digital Billboard Advertising on the Sheid Hopper Bypass? Call **VisionAmp Marketing** today! 870.580.0909.

Serenity, Inc. is please to introduce Michele Buffo as the new Director of Development. Michele and her husband, Dirk, recently relocated to this area and are very excited to start serving the community.

Twin Lakes Civitan Club is accepting donations of New and Gently Used children's books (up to a 6th grade reading level) to be distributed to special needs students in local schools to help them retain reading skills during the summer vacation. To donate, please call Angie Haught 870.405.4971

First Security Bank Gold Club invites you to enjoy an unforgettable night of "The Rat Pack and the Sinatra Nation Orchestra!" Don't miss this special night of music and laughs with Frank, Sammy, and Dean, on Monday, April 28, from 5:30-7:30 pm at the Sheid. Gold Club member tickets are \$10, non member guests are \$15. Call Susannah Alms at 424.8021 or email Susannah.Alms@fsbank.com for tickets. Member FDIC.

Ultimate Auto Group is pleased to announce that the Ultimate Buick GMC dealership located at 4034 Hwy 62 West will be moving. Ultimate Buick GMC is building a brand new facility between the Ultimate Ford dealership and the Ultimate Chrysler Dodge Jeep RAM dealership on Hwy 62 West. During this move the Ultimate Ford Dealership will receive a complete re-model. Ultimate Auto Group is looking forward to the new facilities. We believes that three locations close together will allow better customer service and a better vehicle buying experience for its customers.

ASUMH will host a reception for the opening of a new art gallery on March 11 from 4-6 pm on the second floor of the Vada Sheird Community Development Center. Art exhibits by the Ozark Reginal Arts Council, ASUMH faculty and students, and the ASUMH permanent collection will be on display.

Brooks Jeffrey Computer Store, an authorized Voltage Security affiliate, offers SecureMail Cloud, "world's easiest-to-use, most powerful solution for protecting your email communications, documents, and files."

Jclare Studios introduces a new, TWO HOUR package for photo booth rentals. More affordable and great for small parties and events. Call 870.425.2005 for details!

There are many issues that keep retirees and Baby Boomers awake at night: healthcare costs and running out of money only name a few. **Allstate** not only protects your house and your car, but also your family and your retirement. Come see Jana Cowgill, our financial specialist, to discuss your concerns today! Call 870.580.0535.

The **Mountain Home Business & Professional Women's** regular monthly meeting will be held Thursday, March 13th at 6:00 pm at Western Sizzlin, 1127 Hwy 62 E. Nicole Carter with Faceless Productions, Inc. will be the guest speaker. For information, call Tink Albright at 636.4095.

Campmart RV Park-Pull Thru sites with Full Hook Ups. Conveniently located next to Wal-Mart a great place to stop and restock. Stay 1-night or a week. Visit us online at campmartrvpark.com

Newman, MD Plastic Surgery is now offering mini-facelifts, mini-tummy tucks and lipsuction, as well as mini-procedures all performed by Dr. Newman right in his office. Call now for more information 870.425.6398.

Help support local **MHHS Students** for the 2014 German-American Partnership Program at Bomber Stadium. Come join us as we "walk" to Germany! Each student is walking 215 miles (their portion of the mileage from here to Regensburg!) It is going to take almost \$60,000 to get this group of 23 students to Germany! KTLO and the Treasure Chest will be there. Enjoy German & American Cuisine at our concession stand, yummy baked goods at our bake sale, partake in the Silent Auction, face painting for the kids, and MORE!

Play **NATCO's** free March Mania online game and win great prizes by picking your favorites for the NCAA basketball tournament. Anyone can play. Register at NATCOMarchMania.com

The American Cancer Society/Relay For Life of Baxter County will be meeting on March 11 at Integrity First Bank on Hickory St. Community members are encouraged to attend and learn more about this great event.

Baxter County Government will be hosting their 2nd Annual Open House on Thursday, April 17, 2014 from 4-7 pm at the Courthouse. Elected officials will be on hand to pass out information and answer any questions you may have.

First Presbyterian Church (located across from Cooper Park) will have another Cell Phone Workshop on Saturday, April 12, 2014 from 9:30 am - 12:00 pm. Be sure to save the date! For more information, call 870.425.3799.

Food Bank of North Central Arkansas: Please help feed the bodies, minds, and hearts of hungry children across north central Arkansas. Make a donation at foodbanknca.org because no child should ever go hungry!

Convert your old 8mm home movies to DVD now. Old films fade and get brittle with age. Contact Bob Ketchum at **Cedar Crest Studio** today at 488.5777.

New this spring at **Gift-tiques:** Waxing Poetic charms, chains & bangles, Yellow Box flip flops, neat spring tops, bags and scarves. Have lunch at the Riverview Cafe.

Join your girlfriends for a glass of wine at the next **Marvelous!** Girl's Night Out, hosted by Gail Clark. 5:30 pm, March 11 at Big Creek. Just \$10. Stay for an hour for dinner!

Shorts and swimsuit season is almost here! **Restore by King Dermatology** offers laser hair removal. Call 870.425.5464 to schedule your free consultation today!

Mountain Home Answering Service would like to welcome Matt Bounce and Alexis Moore to our team! Current clients be sure to refer a new client and get a discount on your next month's bill!

Goodwill and Workforce will be hosting Hiring Events for MicroPlastics and Lowe's! Call Career Specialist, Kim Markowski, at 870.508.0042 for more information.

The **Baxter County Republican Men's Club** will hold its Annual Republican Lincoln Day Dinner on Saturday, April 26, with US Senate Candidate Rep Tom Cotton. Tickets are \$40. Contact Edna Fusco at 870.421.6368 for more info.

Register to play March Mania (it's FREE and EASY) and receive a FREE LAYER DIP anytime you visit **El Chico Cafe** during tournament game play! Visit www.natcomarchmania.com

The **Junior Auxiliary** is accepting applications for a \$1000 scholarship to be awarded to a graduating senior in Baxter County who is pursuing a degree in a field that addresses the needs of children. Pick up an application at your high school or request an application by emailing website@jamountainhome.com. Deadline is March 15.

Michele Linehan, **First Community Bank** & Lorel Koplin, Century 21 LeMac Realty, will be holding a First Time Homebuyers class March 25. Call 870.425-1507 for information or to reserve your seat!

The **Secretary of State's Office** will offer free notary public informational seminars in Mountain Home on June 12. Register online at <http://www.sos.arkansas.gov/BCS/Pages> or contact Danielle Fusco at danielle.fusco@sos.arkansas.gov for more information.

Ladies...Have you been to the **Schliemann Center for Woman's Health Education** lately??? Join us March 4th when we host Kelly Camp, APN from King Dermatology as she speaks about skin cancer. And March 13th, Newman Plastic Surgery Group and Dietician, Jan Halligan from Reppell Diabetes Learning Center, will teach us how our diets can affect our skin. Call today. Space is limited...870.508.2345.

The **RELIEF CENTER WALK-IN MEDICAL CLINIC** welcomes new patients daily. Come see Advanced Nurse Practitioner Carmel Kruse for your family medical issues. Park at our front door...easy in, easy out! Located next to Radio Shack near TJ Maxx.

Want to become a better speaker? Need practice? **Toastmasters** meets first and third Wednesday each month from 12 noon-1 pm at the East Office of Integrity First Bank. For more info, contact Dianne Beaman at 870.425.4085 or visit www.toastmasters.org

Interested in being a vendor at the 15th Annual **Red, White, and Blue Festival** on June 27-28? Spectacular event on the ASU Mountain Home campus! Contact vendor coordinator Joel Bratton 870.706.9870.

Due to the extreme weather, **SERVPRO** wants to advise homeowners your outside spigot could be broken. When outside watering for the first time, keep an eye on that possibility! We are here locally 24/7, emergency cleanup 870.424.0296.

Gamma House is in search of unique chairs for our upcoming 2nd Annual "Chair-ity Auction!" It will be in June this year. If you have a chair you would like to donate, please email gamma@mtnhome.com

Peitz Cancer Support House will host an education seminar "Cancer--Nutrition During Treatment" on March 25th at 2 pm. Please call 870.508.2273 to register.

At the **UPS Store**, we do more than shipping. We provide graphic design and professional printing for your business cards, banners, brochures, and more!

Updating your kitchen or bath? Come by **Twin Lakes Woodworking & Remodeling Design Center** today for a free consult and in-home evaluation.

The History of Baxter County by Mary Ann Messick is available on CD from the **Baxter County Historical Society** at the Baxter County Heritage Center, 808 South Baker. Hours are 12-4 on Tuesday and Thursday.

Best Medical, home owned and operated, providing liquid oxygen to qualified patients since 1968. Visit our large spacious showroom at 1209 Commerce Drive--behind the Ramada Inn.

LUNCH COMBO: 4 crunchy corner of of delectable DEEP!DEEP! dish pizza goodness, perfectly sized for lunch with a 20 oz soda. Sure to feed a big appetite--just \$5 at **Little Caesar's**.

The weather is warming up and a great time to get your family out for a funtastic game of miniature golf and some ice cream at **ALL-A-BOUT**. Consider getting 2014 season passes--golf as many games as you like until November!!

KNIGHTS OF COLUMBUS-THE FISHERMAN'S COUNCIL

Clubs/Organizations

Contact: Roger Perreault
PO Box 226
Mountain Home, AR
870-424-0133

CLOUD 9 RANCH

Lodging, Camping, Outdoor Fun

Contact: Robert Butterfield
PO Box 50
Caulfield, MO 65626
417-284-7321

BARRY PARKER PAINTING, INC.

Construction/Contractor/Home Services & Supplies

Contact: Barry/Tammy Parker
208 Webber Road
Mountain Home, AR 72653
870-424-0285

Lucky You Fishing Guide Service

Fishing/Boating

Contact: Rodney Gilbertson
146 CR 212
Jordan, AR 72519
870-656-3836

Want to join the Chamber, or know someone interested?

Click HERE to JOIN THE TEAM!

The Mountain Home Chamber is on Facebook! LIKE our page please.



facebook



First Friday Breakfast

was hosted by
North AR Fly Fishers
February, 14, 2014



Leadership Class 2014

On February 19-20, the Leadership Class participated in an action packed 2-day look into the heart of Arkansas...We toured the state capitol, met politicians, toured the Old State House Museum, Central High School--home of the Little Rock 9. We wandered through the Clinton Presidential Library and Heifer International. Each destination was an event, and our team never slowed down once. Photos include members on the Senate floor with Senator, Johnny Key, lining the capitol corridors with Representative, Karen Hopper, listening to our tour guide outside a rainy Central HS, and learning about the history of Heifer International.



Mountain Home Chamber of Commerce

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Bryan Bell, Bryan Bell Construction, bbconst@southshore.com

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TC Carter, Carter's Jewel Chest, tc@cartersjewelchest.com

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