



## RESERVE YOUR AD SPACE NOW FOR THE 2016 VACATION/RELOCATION GUIDE

The Chamber office is now taking reservations for space in the 2016 Vacation/Relocation Guide! We are officially down to our last 10,000 guides for the year. It has been amazing to see the interest in Mountain Home really skyrocket this year. We started with 60,000 guides in January, and each week they get mailed all over the nation. This is a great investment in your business! All advertisers in the 2016 guide will receive a free eblast and a free ad placement in the Spirit e-newsletter. Along with that, those who purchase a 1/8 page or larger will receive Chamber auto inquiries for interests either in vacation or relocation

The deadline for space reservation is July 31, and the new guides will be distributed in January 2016. This guide is a quality, four-color, 32-page print publication that will be redesigned and printed by a Chamber member in Mountain Home.

For more information on advertising, contact Eddie Majeste, Tracy Jones, or Bo Gregory at 870-425-5111.

Click [HERE](#) to download the 2016 Contract

Click [HERE](#) to download the 2015 Vacation/Relocation Guide

## TWIN LAKES LEADERSHIP NETWORK

Employers - Do you have an employee you would like to send through the Adult Leadership class next year? The new class begins in late August. This 10-month program (meets once per month) provides employees an in-depth look into our community. We explore various facets in the area including healthcare, education, non-profit organizations, law enforcement, government, and industries. Participants will gain not only new leadership and communication skills, but also valuable contacts with community leaders and people from every pillar of the area. The cost is \$850.00 and includes expenses for the entire year. Contact Tracy at 870-425-5111 or email [Tracyj@EnjoyMountainHome.com](mailto:Tracyj@EnjoyMountainHome.com) for any questions. Class size is limited to 14, so get your application in soon!

Click [HERE](#) to download the 2015-2016 Leadership Application

Click [HERE](#) to download the Employer Commitment Form

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Come have the BEST time at the "Wurst Party Ever" benefitting the **Schliemann Center for Women's Health Education** of BRMC! Ticket pre-sales are online now at [www.wpe2015.eventbrite.com](http://www.wpe2015.eventbrite.com).

Earn Brilliant rewards at **Newman, MD Plastic Surgery** through Allergan's Brilliant Distinctions program with Botox, Juvederm, and Voluma. Call to find out more, 870-425-6398.

**Baxter County Alternative School** is currently running its "Do Something Great...Fill A Crate" campaign. Many students do not have adequate school supplies to start off the year. You can help Alternative School Students with donations of spiral notebooks, college-ruled notebook paper, pocket folders with brads, Ticonderoga pencils, divider sheets, Germ-X, expo markers, and long-sleeved thermal undershirts (M or L size and any color). For a complete list of supplies needed, please call 425-7970. Donations can be dropped off at Guy Berry Learning Center at 1001 S Main Street. It feels so good to do something great to fill a crate!

A big THANK YOU goes out to ALL OF OUR SPONSORS FOR **Kindness, Inc's** 9th Annual Golf Tournament on June 6th. Thank you also to all the golfers. We had our biggest group to date!! With everyone's help, we rased over \$5,500.00.

**James Boyett-State Farm Agency** enjoyed visiting with the community at the Annual Red, White, and Blue Festival. If we missed you there, stop by the office or call 870-425-4540 for a quote or to schedule an appointment. We want to make sure that you have policies that are up-to-date with your current needs. We look forward to seeing you!

**KTLO, Classic Hits, The Boot & KTLO AM** presents Deals on Meals!! Save big during the month of July on local restaurants like El Charro, Casa Montana, Connie's Cafe, Warrior Station, Parkview Pizza, Ranch House, Arena Sports Bar and Grill, Town and Country Discount Foods, Skipper's Restaurant, Fred's Fish House, KT's Smokehouse BBQ, Wendy's, Dairy Queen, Friend Orchards Fruit Market, Bredeaux Pizza, Papa John's, Popeyes, A&W/Long John Silver's, Salsa's Grill, Angler's Coffee Cafe, Taylor's Freez King, Letty's Mexican Restaurant, Colton's Steakhouse and Grill, Kentucky Fried Chicken, Blackbird Cafe, & 178 Club! Plus many more to come! Stay tuned to KTLO FM 97.9, Classic Hits 101.7, 99.7 The Boot, KTLO AM 1240 and [ktlo.com](http://ktlo.com) for more info!

**First Security Bank** wants to know: "Are your ribs up for the challenge?" Bomberfest is coming up on August 21. Applications for the rib contest can be picked up at KTLO. Get ready to Rock Your Ribs! Member FDIC.

County Judge Mickey Pendergrass will speak on the history of the County Courts and judges for the **Baxter County Historical Society** on Tuesday, July 28, 6:00 pm at the Library. Call 425-2551 for information. Visitors are always welcome!

**Baxter County Republican Men's Club:** The Chamber of Commerce has "new" Baxter County Government Guides which have local, state, and federal contact information and other useful contact information.

Enroll NOW for fall classes at **ASUMH!** Classes start August 17, so now is the time to get financial aid and admission paperwork started. Call 870-508-6262 to get started or apply online at [www.ASUMH.edu](http://www.ASUMH.edu).

**Bits 'N' Pieces** is a FREE benefit to members..a chance for you to share about your business or organization! Just email your "Bits" each month. Keep it short and sweet... preferably 25 words or less!

## Upcoming Chamber Events...

Thursday, July 18

### Business After Hours

hosted by Elmcroft Assisted Living

### First Friday Breakfast

August 7

hosted by ServPro

### VR Space Reservation

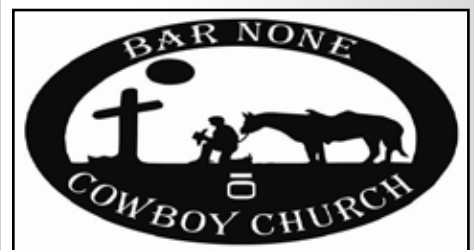
#### Deadline

July 31

To learn more about our continuum of care community, please call us at (870) 425-2494.



EOE All faiths or beliefs are welcome. 11-02696



Vacation coming up, but you have a loved one who needs care and cannot travel? **Care Manor Nursing & Rehab** is available to provide respite care. Call 870-424-5030.

Star Spangled Special, all veterans, adoption fees are \$25.00 in July, excludes special priced animals. Bring military I.D. **Humane Society of North Central Arkansas.**

At **Twin Lakes Woodworking & Remodeling**, we are dedicated to providing personalized service, innovative design, exceptional products, and current technology. Come visit with us today!

Stay lean with **El Chico Cafe's** new Fresh and Fantastic Summer menu! Enjoy a hearty Mexican Chopped Salad, Veggie Enchiladas (artichoke hearts, mushrooms, roasted red, poblano, and jalepeno peppers & more), and finish with a cool slice of Mango Tres Leches Cake. Limited Time!

**The Peitz Cancer Support House** will be hosting the Pink for Peitz Rodeo, August 14-15. Pink for Peitz is fun for the whole family, while raising awareness and funds for the Peitz Cancer Support House. The PCSH provides provides programs, services, and support free of charge to cancer patients and their families. Call 870-508-2273 for discounted tickets.

**The Mruk Family Education Center on Aging** (located on the BRMC campus), proudly welcomes Diahanne VanGulick as the new Coordinator for the center. Please stop by to welcome her and see everything the Mruk Center has to offer. Call 870-508-3880 for more information.

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MOUNTAIN HOME, AR 72653  
304-376-2472

**DIANE BURTON, CERTIFIED COACH**  
PO BOX 2011  
MOUNTAIN HOME, AR 72654  
870-425-7836

**AARON'S**  
330 HWY 62E  
MOUNTAIN HOME, AR 72653  
870-701-5011

**MY LAND MAGAZINE**  
PO BOX 362  
NEWPORT, AR 72112  
870-767-9441

**SALEM GRAPHIX**  
PO BOX 1025  
SALEM, AR 72576  
870-895-2110

## *RECENT EVENTS*



First Friday Breakfast hosted by **The Food Bank of North Central Arkansas** on July 10. Bridge Bash and Stand Up 4 Hope will be on Saturday, September 26, 2016 at the Cotter Springs Bridge.

Business After Hours was hosted by **Ultimate Buick/GMC** on June 18 where they gave away several gift certificates of automotive service and one ipad mini! Business After Hours is a great Chamber networking event usually on the 3rd Thursday of each month.



## CONTACT US

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***Want to join the Chamber, or know  
someone interested?  
Click HERE to JOIN THE TEAM!***

The Mountain Home Chamber is on  
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