# SPIRIT

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To learn more about our continuum of care community, please call us at (870) 425-2494.



TWIN

#### TWIN LAKES TREASURE HUNT

The Twin Lakes Treasure Hunt is Friday and Saturday, May 11-12, 2012. This antique/flea market, community-wide garage sale is open to the public. There is still booth space left if you've got STUFF to get rid of!!! Cost is \$25 a booth for a chamber member, \$35/non-chamber members. We will also sell lunch both days at 11 am. Cost is \$2 admission at the door.

# FOCUS Mountain Home KICK OFF BREAKFAST

The **FOCUS** *Mountain Home* Kick Off Breakfast was April 26 and 100 local business members were in attendance. Guest speaker was Grant Tennille, Arkansas AEDC Director. Other key leadership team members spoke as well, encouraging Mountain Home to get involved and get on board with the five-year **FOCUS** *Mountain Home* economic development initiative the Chamber will implement later this year.

**StateFarm** 

Shown here left to right:
Tom Mucks from Funding Solutions, Eddie
Majeste, Grant Tennille and Katherine
Holstrom from AEDC, and Joe Miles,
FOCUS Chairman



**MAY 2012** 





#### **RAIMONDO WINERY**

Explore a world of wines, extra virgin olive oils and balsamic vinegars.

www.RaimondoWinery.com 870-467-5115 149 County Road 820 Gamaliel, Arkansas 72537



World Class Trout Fishing Riverside Cabins RV Park

whitebuffaloresort.com 870-425-8555









'Cause you never know what you might run into.

Ashley Havens, Agent

## Upcoming Chamber Events...

Thursday, May 17..

Business After Hours at All About Putt-Putt Golf, Eatery and Ice Cream Parlor

5:15-6:30 pm

Wednesday, May 23..

Good Morning Mtn Home at Mobilized

8 am

Friday, June 1...

First Friday Breakfast at Big Creek, hosted by Ashley Havens State Farm

#### THE ART ODYSSEY STUDIO TOUR

The Art Odyssey Studio Tour will be May 18-19-20, 2012! Visit with over thirty artists inside their studios as they open their doors and showcase their works. Painters, sculptors, carvers, fiber artists, beaders, wood turners, photographers, basket artists, potters, mixed media and mosiac artists - TAO brings artists and art enthusiasts together. Visit the website for details. www.TheArtOdyssey.com.

#### **MOVIE IN THE PARK 2012**

Movie in the Park 2012 kicks off May 19 at Cooper Park. Bring your lawn chairs and your family and weekend guests to this FREE family-friendly event for the community. Enjoy snowcones, popcorn and a movie under the stars! Inflatables and refreshments at 7:30 pm, movie at dark.

Saturday, May 19 at Cooper Park , showing "The Smurfs" Friday, June 29 at ASU's RWB Festival, showing "Puss in Boots" Saturday, August 25 at Cooper Park, showing "Kung Fu Panda 2"

#### **RED WHITE BLUE FESTIVAL - JUNE 29-30, JULY 1**

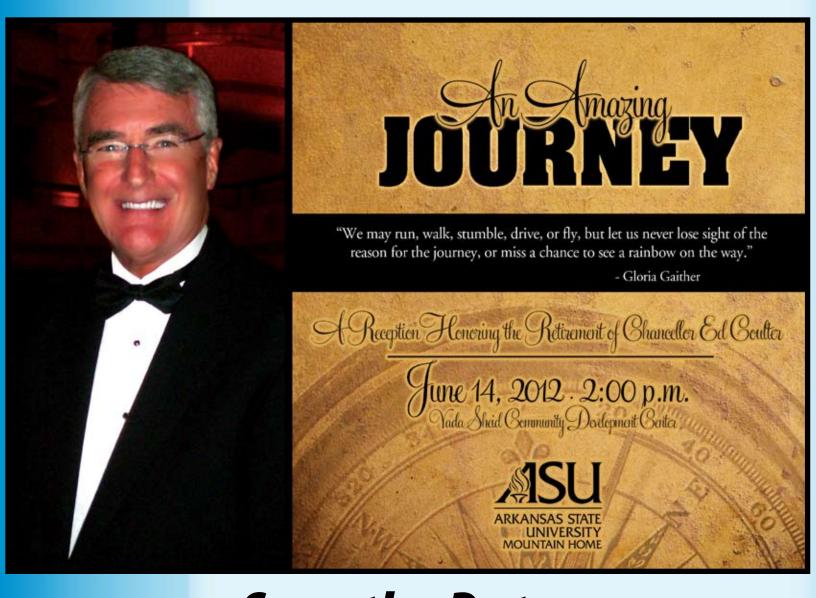
The annual Red, White, Blue Festival is going to be the best ever! For info on vendor booths, community activities and everything RWB visit the website at

www.redwhitebluefestival.com or contact RWB coordinator Mary Jo McLean at 870-421-2807 or maryjo. mclean@gmail.com.

#### **MARGARITAVILLE IN MTN HOME - JULY 7**

Mark those calendars - Margaritaville in Mtn Home will be Saturday, July 7 from 6-10 in the Chamber parking lot. The Jimmy Buffett tribute band 'Make No Mistake' will again perform live and we'll be serving delicious strawberry and lime margaritas, hot dogs, brats and nachos. There will be a raffle again this year for a fabulous trip to see Jimmy Buffett LIVE in concert...all expenses paid! The night is sure to be FUN, so bring your July 4th guests, friends and family and join us for MARGARITAVILLE in Mtn Home July 7.

# MAY BUSINESS SPOTLIGHT



Save the Date...
don't miss Dr. Coulter's
Retirement Reception
June 14

Bits 'N' Pieces is a FREE benefit to members..a chance for you to share about your business or organization! Just email Susannah your "Bits" each month. Keep it short and sweet... preferably 25 words or less!

The Chamber is on Facebook! Become a fan and help grow the Chamber and promote the area!

Click here to become a fan!

facebook

### Bits 'N' Pieces

**Mountain Home Christian Academy** now enrolling for 2012-2013! Father Daughter Ball, May 12th. Tickets (\$15 per person) available at the Chamber, Robin's Nest, and MHCA.

**Brooks Jeffrey Marketing** launched the Bomber Football program's new website: www.MH-BomberFootball.com. Includes stats, schedules and other resources for players and parents. GO BOMBERS & BJM!

NEW!!! Rock your party with the Photo Booth by **jclare studios**! HUGE fun for all types of events! Call today to schedule: 425-2005

Hill 'N Hollow Quilters Guild presents a Free Motion Machine Quilting class by Jan Hickman on 6/7. Non-members \$30. Contact Kathy McClellan 430-5071 or bkmac@gassville.net

**Pregnancy Resource Center of Mountain Home** will be having it's Annual Fundraising Dinner, with Kirk Walden as it's guest speaker on Monday, May 7, 6:30 pm at Twin Lakes Hope Center. For more information or reservations please call the Center at 424-4673.

**St. Thomas Anglican Church**, located behind Lowe's, has added a Wednesday Evening Prayer service at 6pm to it service schedule.

On Wednesday, May 9th, **Papa John's of Mountain Home** is partnering with Liberty Bank and donating 20% of all online order's proceeds to Relay for Life! Order online at www.papajohns.com! Donations are also being accepted at Liberty Bank!

The **Jordan Campground on Norfork Lake** is OPEN! It is now being managed by **Jordan Marina**. Call 499-7223 or 499-7348 for info.

WHITE BUFFALO RESORT welcomes Ronnie & Gail as their new Camp Hosts for the season. They are from Louisiana and will be around to help in the office, at the dock, and answer any questions about cabins, canoe trips, or boat rentals.

Hill Country Art Gallery welcomes new members Julie Smith and Jean Walker.

When you reach one **Marvelous!** woman, you reach all of her friends too. Buy 5 ads of the same size, get 1 free! Jennifer 321-6711 or Lucinda 421-2123.

PLEASE HELP! Because of high demand the **Mountain Home Food Basket** is in need of non-perishable food, especially Peanut Butter, Jelly, Cereal, Dried Beans and Cake Mixes. We feed 500 families per month and the need is growing.

**Little Caesars** opening in June. Please contact lcmtnhome@gmail.com! Handouts for Sunday & Bible school children for Free Crazy Bread®. Lunch starts @11. HOT-N-READY®

#### **HOME †**

**Duane Hada of Rivertown Gallery** will be painting in the White River Plein Air Paint Out May 4th & 5th in Cotter during the Cotter Trout Festival. Rivertown Gallery will be on the Art Odyssey tour May 18-20th. Come by and visit, see new original art by Duane Hada, and shop for Fathers Day!

**Hospice of the Ozarks** is thrilled to announce the arrival of our new Executive Director, Greg Wood. We welcome Greg to Hospice and the Mountain Home community.

**BRMC** now offers a powerful 3T MRI system providing the very best technology available, part of our ongoing commitment to our patients.

**Solid Rock Floor Restoration** is offering a FREE DEMONSTRATION of their tile and grout, or other hard surface cleaning services. You won't believe your eyes! 421-9503

The **Mountain Home Education Foundation** raised over \$10,000 for student scholarships and teacher grants with their annual phone-a-thon and the first MHEF \$ensational \$ales for \$tudents and Educators rummage sale. Scholarships will be awarded that Awards Ceremony May 24 at Dunbar.

**Satin and Lace** wishes all our lovely ladies a Happy Mothers Day! Stop in and see our Spring arrivals of sleepwear & loungewear. 608 S. Church St. \* Mountain Home.

**The UPS Store** is a printing partner with U. S. Postal Service's Every Door Direct Mail Retail program. A simple, economical and effective marketing option for local businesses.

**The Reppell Diabetes Learning Center** will host the 3rd annual Move It for Diabetes 5K/10K Run or Walk at Big Creek Country Club here in Mountain Home, Ar. Call 508-1765 for more info or register online at www.baxterregional.org/moveit.

**Conner-Hankins Funeral Home** once again won the Top Producer Award for pre-need sales during 2012's first quarter. This is from a seven-state area with almost 100 funeral homes competing.

Mother's Day is May 13-give Mom a gift of **Silpada** jewelry! It's an investment of silver that will last a lifetime! Brenda Allen, your local Silpada Rep, 405-8301, www.mysilpada.com/brenda.allen.

Hatch, Match & Dispatch: An Index to Births, Marriages and Deaths in Baxter County, searchable CD is on sale at **Baxter County Archives** & the Library for \$25.00.

**VisionAmp Marketing** would like to welcome the newest addition to our team Loretta Gomez as our new Office Manager!

**First Community Bank** congratulates the students and mentors of the Bomb Squad on their undefeated season that included three regional championships and culminated in a 2012 World Championship!



Steven Sanders Jr., General Manager at **NATCO Communications**, **Inc.**, was recently named President of the Board of Directors for the Arkansas Telecommunications Association.

**The Foodbank of NC Arkansas** would like to thank First Security Bank for their recent donation from the sale of their First Security cook books.

BPW/AR President-Elect Sarah Akin will be conducting the Installation of the 2012-13 Officers at the meeting of **Business & Professional Women** on May 10th at 5:30 p.m. in the Kent Room, First National Bank. Also, seven scholarships will be awarded that evening! For info call Bette at 492-6710.

Martha Grant, CPA is proud to be on the Board of Directors for the Arkansas Society of Certified Public Accountants.

**SERVPRO of Baxter, Boone, Fulton & Marion Counties** wants to know if anybody is interested in learning about mold? we are having a FREE 4 hour class, lunch provided! June 14th. 8am-12pm RSVP w/ Joel 421-7849.

First Security Bank Cookbook sales raised \$25,000 statewide we were able to donate \$2500.00 to the North Central Arkansas Food Bank to feed the hungry!

**LC Creative Productions** is offering a May Special to all Chamber members, a Free One Year Listing on Mountain Home Direct, online business directory, call 424-0112.

April showers bring loads of cruise and land specials: reduced deposits, spa credits, Walt Disney World Park tickets and more! Call **Cruise Planners** at 491-5215.

**Derrick's Bait Shack** May Special- Fishin' Buddies! 10% off coupon for every referral, plus \$100 gift certificate and free bait for June! Call or visit Facebook for details 492-2383.

Please join in the "Books are Fun" Sale at **Good Samaritan** May 22 from 9:00 a.m. — 4:00 p.m. Proceeds will benefit our Wheel Chair Washer Fund.

**The Center for Women** will have new website up and running by June 1, 2012. Please check us out at www.TheCenterForWomen.net.

**Gift-tiques** will hold their 10th anniversary open house this Friday and Saturday from 10-5:00. Many, many door prizes including 10-\$25 gift certificates.

Join Nature's Way, The Health Food Store on the Square at our FREE Third Thursday Forum featuring Naturopath Hannah Simmons. Times are 10am and 2pm. Call 425-7677 for reservations.

Support the **United Way** efforts to assist many local charities by attending a "Give Back Night" at Chili's on Thursday, May 17. Contact Michelle Massie at U.S. Bank, 100 S. Main Street, Mountain Home for details.

**Raimondo Winery** wines won awards at Wines of the South regional wine competition! Gold - 2007 Passione Red, Silver - 2008 Syrah, Silver - 2010 Verdelho, Bronze - 2010 Chardonnay, Bronze - 2010 Vermentino.

Stop by and visit your friends at FNBC on May 25th from 11-2 for our annual customer appreciation celebration.

Take the hassle out of shopping for a gift. Visit a **Bank of the Ozarks** office today and pick up your VISA gift card.

**Brad's Home Entertainment** is now installing Exede Broadband Internet. No matter where you live, we can get you 12 meg speed on you internet.

**Gamma House** is being blessed with a huge remodel project May 10, 11, and 12. Thank you to the Chamber's 2011-12 Leadership Class and Home Depot, who are working together to make it happen!

Help safeguard your identity with Family IDProtect available with **Arvest** checking. To learn more, visit one of our convenient locations or arvest.com.

**The Schliemann Center for Women's Health Education** has several Lunch and Learn programs in May. These include: "Breast Cancer," Deana Morrison, APN, May 16; "Surf and Sun Safety," Sheriff John Montgomery, May 23; "Let Them Eat Fiber," Carmel Kruse, APN, May 30.

**Newman , MD Plastic Surgery** would like to honour our nurses Nicole Cousins and Debbie Hurst for their outstanding service and dedication to patient care.

**Staples** would like to thank our customers for 5 years of loyalty! It's hard to believe it's already been 5 years since we've opened. Thank you!

#### **New Chamber Members**

#### **North Arkansas Chiropractic**

Chiropractor
Contact: Dr. Clint Freeman
707 N. Cardinal Drive
Mountain Home
870-424-3352

#### **House of Brandon**

Home Decor/Party Supplies/Retail Contact: Sandy Andres, Ron Brandon 1340 Highway 62 East Mountain Home 870-580-0539

#### Hogs on the Fly

Fly Fishing Guide Contact: Larry Babin Mountain Home, AR 870-321-2792

#### **Heart of AR United Way**

Organization

Contact: Brad Robertson

501-376-4567

Want to join the Chamber or know someone interested? CLICK HERE...



### CenturyLink hosted

**Good Morning Mountain Home in** 

April. Skip Layne and Jeff Jones traveled in from across the region to help host the annual breakfast. Thanks CenturyLink!

### HOME The Recent Events



**Twin Lakes Community Foundation** in April. Arvest Bank and First National Bank & Trust helped host the event.





#### First Friday Breakfast was

Home in April. Colby Hankins presented a very serious (yeah right) program. Actually, we all enjoyed hearing about the many services Conner-Hankins provides this community!



HOME 1



**Leadership** visited our school systems in April, including ASU Mountain Home, Mountain Home Christian Academy, Mountain Home Public Schools - with a tour of the Jr. High and the newly remodeled Nelson Wilks Herron school, and the Baxter County Alternative School.

Hungry MH Christian Academy students!

The new cafeteria at Nelson Wilks - with principal Leah Cotter.



The new BC Alternative School facility in the old Guy Berry school building with Cheryl Green, Director.





The **Community CAREER EXPO** was held at ASU Mountain Home April 12. **Fifty-two** employers were on hand for the students of ASU and the public. Thanks to ASU Mountain Home and all other sponsors for helping make this a very successful event!









**GOLF TOURNAMENT 2012** was Friday, April 27! Despite a little extra wind, we had 28 teams and a FUN afternoon at Big Creek. Thanks to the players and sponsors who participated.

#### THANK YOU GOLF TOURNAMENT SPONSORS!

**Baxter Regional Medical Center ASU Mountain Home Consolidated Land Services Eaton Corporation** First National Bank & Trust **FNBC** 

KOMT/ KPFM /KKTZ Radio Stations KTLO/KCTT Radio Stations

Ozark Horse Trader

Suddenlink

Terminix

The Baxter Bulletin Pepsi Beverage Company

Arvest Bank

Burnett-Lincoln-Paden Clinic

CenturyLink

Century 21 LeMac Realty First Security Bank

Gregory Company, Inc.

Harps

K&B Ice

Village Carpet Shop **Yelcot Telephone Company** 

XL7 - TV

Integrated Dentistry with

Dr. Derrick Johnson

Mountain Home Concrete

Mountain Valley Water

Pool Pro

SERVPRO of Baxter, Marion,

**Boone & Fulton Counties** 

TLC Bank

Twin Lakes Playhouse

**US Bank** 

**Professional Travel Services** 





# HOME † Contact Us

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