

A RED CARPET AFFAIR

The Chamber's Annual Awards Banquet will be held at the Vada Sheid Community Center at 6:00 p.m. on Friday, November 21. Tickets are \$30.00 per person, or you can reserve a table of 8 for \$300.00. Tickets are available at the Chamber only and will not be sold at the door of the event. The Chamber's elected Board of Directors will vote during the October board meeting, and winners will be announced at the banquet.

Outstanding Business or Industry: The Outstanding Business Award recognizes a local for-profit entity. The award recognizes businesses that bring recognition to the Twin Lakes Area because of the commitment made to our citizens. The business of the year is a role model for other businesses and conducts its business in a fair and ethical manner.

Nominees: Arvest Bank, Epoxyn Products, Gregory Co., Integrity First Bank, and Legend Boats

Outstanding Organization: The Outstanding Organization Award recognizes a local not-for-profit organization. The recipient is selected for its commitment to serve those in the area. The organization excels in putting service above self by serving others in our communities. This outstanding organization provides benefits that are an invaluable asset and serve as a model for other organizations.

Nominees: American Legion Alley-White Post 52, Donald W. Reynolds Library Serving Baxter County, The Food Bank of North Central Arkansas, Serenity, Inc.

Educator of the Year (includes workforce development, etc.): The Educator of the Year Award recognizes a local individual. This person is dedicated but is also proactive in assuring that the educational needs of his/her students are met.

Nominees: Sarah Brozynski, ASUMH; Don Sharp, Cotter School District; Glenda Small, Mountain Home School District, retired

Medical Professional of the Year: The Medical Professional of the Year honors a unique, respected individual who has given unselfishly of his/herself to promote the best possible healthcare to persons of the Twin Lakes Area.

Nominees: Maxwell Cheney, MD; Robert Cogburn, MD; William King, MD; Tom Knox, MD; C Michael Risk, DDS; Lonnie Robinson, MD; and Ray Stahl, MD.

- ▶ NEWS
- ▶ BITS 'N' PIECES
- ▶ NEW MEMBERS
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To learn more about our continuum of care community, please call us at (870) 425-2494.



EOE All faiths or beliefs are welcome. 11-02596



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Spirit Award: The Spirit Award recognizes an individual or entity that acts as an Ambassador to the Twin Lakes Area continually promoting our community of “Three Rivers, Two Lakes, One Beautiful Life.” The recipient of this award enthuses passion, captivates individuals, families, businesses and/or industries with the thrill of living/working in the Twin Lakes Area.

Nominees: Jennifer Baker, Bull Shoals Boat Dock, Heather Knight, Katie Risk

Young Entrepreneur of the Year (up to 40 years old): The recipient of this award has demonstrated success as measured by sales and profit, increased employment opportunities, developed and/or utilized innovative or creative business methods, provided innovativeness of products or services, and contributed to community-oriented projects.

Nominees: Amanda Principato, Blackbird Cafe; Nick & Leah Coleman, Kidspiration Pediatrics & Therapy Services; Jason Kirby, Kirby and Family Funeral and Cremation Services; James Moore and Greg Alexander, VisionAmp Marketing

Jim Gaston Friend of Tourism Award: The recipient of this award promotes the Twin Lakes Area at each and every occasion and invests themselves in the area to make it a better place not only for visitors but also for all of us. The Friend of Tourism participates in this industry, and his/her true goal is to share the natural beauty of our area while teaching others to enjoy it and to treat it with respect.

Nominees: Bull Shoals Theater of the Arts, Bob Knight, KTLO; Richard Hanson, Quarry Marina; Stetson’s Resort

Volunteer of the Year Award: This award is designed to honor an individual performing outstanding community service, largely without recognition. The recipient may volunteer in the public and/or private sector with longevity of service playing a role in the selection.

Nominees: Gary Edwards, Mrs. Lou Hill, Danny Ponder, MC White

CHAMBER BOARD ELECTION - COMING SOON

Voting for the upcoming Chamber Board of Directors will be similar to the process from last year. The Chamber will host an election meeting in which we will ask for members to stop by and cast your vote for new candidates. We have 6 board members who will be leaving the Chamber: Sandy Andres, Barney Larry, Bryan Bell, Mark Hopper, Donna McMullen, and John Reding.

Elections will take place on October 31 at El Chico Cafe from 11:00 am 1:00 pm. Members will receive bios on candidates via eBlast. All members are asked to stop by and cast your vote for your top six candidates. Early voting is allowed if you cannot make the meeting. A light taco bar will be available at no cost to members. The top six candidates with the most votes will join the Board from 2015-2017. If you cannot make the meeting, you may email your six votes to Eddie Majeste: Emajeste@EnjoyMountainHome.com.

Candidates

1. Brandon Belcher, Hobby Lobby
2. Curtis Bowman, Bowman, CPA
3. Scott Copeland, Integrity First Bank
4. Steve Eastwold, Bull Shoals Lake Boat Dock
5. Al Herter, Excavation by Herter, LLC
6. Keith Larson, Gaston’s on the White River
7. Elaine Morris, Home Instead Senior Care
8. David Osmon, Mayor/Attorney
9. Amanda Principato, Blackbird Cafe
10. Tobias Pugsley, VisionAmp Marketing
11. Brendon Shay, Shay’s Appliance
12. Dan Weber, Jordan Marina

Bits 'N' Pieces is a FREE benefit to members..a chance for you to share about your business or organization! Just email your "Bits" each month. Keep it short and sweet... preferably 25 words or less!

Women's only Crossfit Boot Camp Tuesday and Thursday 5:30 pm at Mountain Home Athletic Club taught by Kim McDonald. Come join us!

Steven Sanders, Jr. President and General Manager at **NATCO Communications** in Flippin, has been reappointed by Governor Beebe to the state's Distance Learning Coordinating Council.

Sentinel Spectrum Heartworm Prevention, Buy 3, Get 1 Free! Sentinel Spectrum chewables provide protection from the inside out, keeping dogs safe from heartworms, hookworms, fleas, and tapeworms - just to name a few. **The Vet Clinic, Inc.** 500 Coley Drive or call 870.425.0035.

The **North Central Board of Realtors** Annual Feed Our Children food drive is going on in November for distribution to food banks.

The 2014 North **Central Arkansas Emergency Preparedness Fair** will be held on Saturday, October 25, 2014, from 10 am - 3 pm at the Baxter County Fairgrounds. This event is open to the public.

Book your holiday party with **El Chico** now! We have a large catering menu that includes much more than our regular menu items. Reserve our banquet room or we can come to you! We have a full on-site bar or we can offer off-site bartending services. Call 870.492.4700 today.

The Peitz Cancer Support House will be hosting the Mobile Mammography Unit on October 30th. Call 508-2273 to schedule an appointment. You can also stop by on October 30th to celebrate Breast Cancer Awareness with us. You will receive a pink awareness bracelet and information on Breast Cancer Screening.

Medicare Annual Enrollment. Oct 15th - December 7th. For your Medicare insurance needs, call the **Tank Rea Insurance Agency**--The name you can trust. 425-6363.

THANK YOU to everyone who came out to the Eagles in Midway for the Hog Roast to benefit **Kindness, Inc.** on Sept 27th. It was wonderful food and music. Thank you to Rio for donating their time and talents for the music - And everyone at the Eagles for their time. Thank you also to everyone who helped and played in our 8th Annual Golf Tournament on Saturday, Oct 4. These fundraisers make it possible for us to continue helping our clients remain independent in their homes.

It's October at the **Schliemann Center!** GMO Foods, Women's Health Forum: "It's Marvelous!", Girls Night Out, lunch & learn & more! Call 508-2345 to register!

The Twin Lakes Baptist Church presents "Music at the Lakes" is at 6pm each Sunday in October. Jerry Hopper headlines with a variety of musicians. Church phone: 870.425.8663.

The **First Security Bank Gold Club** will hold their annual Holiday Celebration Thursday, November 13 at 11:30 am at the Baxter County Fairgrounds! Live musical entertainment, a delicious lunch, and a great start to the holiday season. It's FUN to get GOing and be a Gold Club Member! Join today. First Security Bank--Member FDIC.

The Reppell Diabetes Learning Center will host "Garden Song" as our special musical guests at our Diabetes Wellness Group on Tuesday, October 28th at 5pm in the Lagerborg Dining Room at BRMC. Admission is FREE and open to anyone!

Blue Lady Resort has short term rentals with \$0 deposit required for Chamber Member referrals! We are also offering fall boat tours of Lake Norfolk FREE with a minimum two night stay. Call 870.467.5115 or www.blueladyresort.net.

Upcoming Chamber Events...

**Thursday,
October 16**

Business After Hours
hosted by Bouquet
Palace

**Friday
November 7**

First Friday Breakfast
at EL Chico, host
LC Sammons Youth
Center

**Friday, November 14
Good Morning**

Mountain Home
hosted by
Hospice of North
Arkansas

**Friday,
November 21**

**Chamber Banquet at
The Sheid.**

It's "A Red Carpet Affair."
Tickets \$30./per person
Table of 8: \$300.00

Century 21/LeMac Realty is hosting its annual October Car Fest on Saturday, October 11 (Oct 12 in case it rains on the 11th). The grills will be SMOKIN', cookies are compliments of the Classic Chevy Ladies, and it's FREE to the public! The entry fee is a \$5 donation to local food bank programs. All makes, models, and years of cars and trucks welcome: 9-1 pm. Located at the Century 21/LeMac location next to the Walmart in Mountain Home.

Construction has started at **Conner-Hankins Funeral Home!** Watch us grow as our new state-of-the-art crematory and cremation center is built. This will be the area's first on-site crematory and cremation center. Conner-Hankins Funeral Home and Cremation Center. Setting the Pace for local funeral service! 425-3353.

LC Creative Productions' Haunted Castle Photo Booth is on Friday, October 31, Halloween night in Town East Center from 5-9 pm. Bring your goblins, \$5 gets you 2-4x6 prints and candy.

The American Legion Post 52 Fall Festival is scheduled for Oct 11 from 12-4. KTLO, the Fire Dept., the Police Dept., and Air Evac will all be on site to help teach about what the American Legion does for the community and our veterans. Call Linda Reed for more details: 870-706-0196.

Tickets to the **BRMC Lend-aHand Masquerade Ball** on Sat, November 1st at 7:00 pm at The Sheid Center are now available. Call Cindy Costa at 508-1779 or go online at www.lendahandmasqueradeball.eventbrite.com. Tickets are \$75 and benefit the Community Health Education and Support Houses at BRMC.

The Home Depot Fire Safety Event is Saturday, Oct. 11 from 10-2 pm. Free hot dogs and activities. Fire Dept., Smoke House, Kids Workshop, and TONS more! Learn what steps to take now to keep your home and family safe.

The UPS Store is providing 15 days of customer appreciation discounts on printing, copies, packaging supplies, mail boxes, and more! Available through October 11, 2014.

Join the **Food Bank of NCA** on October 25th for Gannett Corporation/The Baxter Bulletin's Make a Difference Day. There will be lots of activities including meal packaging in the parking lot adjacent to The Baxter Bulletin just off the Mtn Home square. Also on October 25th, the Food Bank of NCA will be at the 3rd NCA Emergency Preparedness Fair held at the Baxter County Fair Grounds. Join us for both of these great events!

Italian Garden Dining has a new menu with over 30 NEW CHOICES! Don't forget to book your Christmas party! Our back room seats up to 50 people!

Join **Nature's Way, the Health Food Store on the Square**, on October 23 at 10 am or 2 pm as Health Minister and Coach Ellie Stalker speaks on Genetically Modified Foods. This dynamic seminar lasts one hour and is FREE. Reservations required. Call 425-7677 to reserve yours.

Twin Lakes Community Bank reminds home buyers mortgage rates are still low. Stop by and vисти Gina Stockfish regarding your home purchase. NMLS# 690309.

Join **SERVPRO** at this year's 3rd North Central Arkansas Preparedness Fair, at the Baxter County Fairgrounds. Saturday, October 25 from 10-3 pm. See what our local area offers to prepare you and your family for a variety of disasters! Free lunch and activities for the kids! For more info, contact Tina Cole 870.481.6252.

Voting for **The Baxter Bulletin's** ALL NEW Best of the Twin Lakes Reader's Choice Poll has begun! Voting open to everyone at www.BaxterBulletin.com through Oct. 10.

Twin Lakes Woodworking & Remodeling, Inc. - Many options in cabinetry, hardware, showers, and flooring. Plus a licensed and insured contractor gives you one point accountability for your entire remodel. Visit us today!

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HOME ▲▲

After over 35 years, **Jackson Equipment Rental** is REMODELING! Come by and check out the changes! New paint, new layout, and new machinery!

Celebrate the opening of the NEW **Avest** location at 1627 Hwy 62W near the ASUMH campus on Friday, October 17th starting at 10 am. The first 25 people that bring 2 non-perishable food items will receive a beautiful fall mum. All items will benefit the Food Bank of NCA. Join us for food, fun, and live music!

Call Jason or Donna at **Kincade Insurance** for a free quote on your home, auto, boat, RV, ATV, or commercial insurance. Call us at 870.425-5131 or stop by our office at 201 S. College Street in Mountain Home. Let us see if we can save you some money!

Relay for Life will be hosting a Zombie Run on October 25th at the Robinson Point Access to David's Trail. Join us for a great event! Also, join us for our fall Kickoff on October 14th at the Library at 5:30 pm.

Celebrate **National Business Women's Week!** Network with us 5:30-7 pm, Oct 21 at **Restore by King Dermatology**. Call Lucinda at 421-2123 about the banquet at 6 pm Oct. 23 at Big Creek.

Take charge of your family's healthcare with naturally safe, purely effective **Essential Oils**. Call Tammy Tenison 870.656.7420, Elite do TERRA Wellness Advocate.

Employers, Are you looking for staff? **Goodwill Career Center** can help! We can assist you with finding great employees by Hosting a Hiring Event, Prescreening Applicants, Providing Job Postings, Offering Application Assistance, Providing Computer Lab Use (Orientations, Trainings, etc.), Providing Private Interview Spaces, and all of this is offered at NO COST! For more information, please contact Goodwill's Career Specialist, Kim Markowski, at 870-508-0042.

Second Seven-Weeks Classes begin October 7 at **ASU-Mountain Home**. There is still time to get a schedule and get started toward a new degree or career this fall. Call 870.508.6104 or visit www.asumh.edu to apply today.

Stop by **Little Caesar's** for your Halloween Bags!!! Don't forget our facebook page with coupons. Pretzel pizza's are a big hit. Come in and try one if you haven't already.

Join **Home Instead Senior Care** in providing a wonderful holiday season for the seniors in our area by participating in our Be a Santa to a Senior Program from now until Dec. 8th! This program will provide gifts for seniors who may not otherwise enjoy the Christmas season. Simply pick up an ornament with the name of a senior from a participating vendor, shop for the senior, and return the gift and ornament to the place you obtained it. These gifts will be collected, wrapped, and delivered by Christmas. Any questions can be addressed to Jerry Strobel 870.404.7115 or Brandon Pitts 501.557.8355.

This month at **Newman, MD Plastic Surgery**: buy three CoolSculpting treatments and get the fourth one FREE! Call 870.425.6398 to set up your appointment today.

Nick Goodrich of **Best Medical/Mastectomy Boutique** donated \$1000.00 worth of merchandise to Peitz Cancer Support House in honor of Breast Cancer Awareness Month.



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2015 NETWORKING DATES FILLING UP FAST

FIRST FRIDAY DATES: \$100.00 to host: The host of First Friday will have the floor for 20 minutes to present his/her business promotions. Afterwards, the microphone is passed around so that everyone can have their "60 Seconds of Fame." Bring literature to lay on the tables. Unless advertised, First Friday is happens at El Chico Cafe beginning at 8 am.

January 2, 2015: Good Samaritan Society

February 6, 2015:

March 6, 2015:

April 3, 2015:

May 1, 2015:

June 5, 2015:

July 3, 2015:

August, 7, 2015: SERVPRO

September, 4, 2015: Mountain Home Lion's Club

October 2, 2015: The Call

November 6, 2015: Gamma House

December 4, 2015:

BUSINESS AFTER HOURS: \$250.00 to host: The host of Business After Hours has the entire networking event at a location of their own choosing or their place of business.

January 15, 2015: All Pet & Equine Supply

February 19, 2015:

March 19, 2015: Twin Lakes Playhouse

April 16, 2015: The Call

May 14, 2015: Gamma House

June 18, 2015: Best Medical

July 16, 2015:

August 20, 2015: Hill Country Art Gallery

September 17, 2015: Food Bank of North Central AR

October 15, 2015:

November 19, 2015:

December 17, 2015:

GOOD MORNING MOUNTAIN HOME: \$250.00 to host: This networking event takes place at your choice or your place of business. It begins at 8am. You may choose your own date. All 2015 dates are currently available.

***Want to join the Chamber, or know
someone interested?***

Click HERE to JOIN THE TEAM!

First Friday Breakfast

was hosted by
American Cancer Society
October 3, 2014



Business After Hours hosted
ed by **Ultimate Auto Group** on
September 18. Thank you for your
support!



The Mountain Home Chamber is on
Facebook! LIKE our page please.



Mountain Home Chamber of Commerce

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TC Carter, Carter's Jewel Chest, tc@cartersjewelchest.com

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