



SPiRiT Newsletter

SEPTEMBER 2015
EnjoyMountainHome.com

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2015 CHAMBER AWARDS BANQUET--FLAPPERS & FEDORAS

The Chamber's Annual Community Awards Banquet will be held at the Vada Sheid Community Center at 6:00 pm on Friday, November 13, 2015. Tickets will be \$30.00 each or \$300.00 for a reserved table of 8 and can only be purchased in advance at the Chamber office. We will be celebrating with a nod to the Roaring 20s this year! 2016 has been a remarkable year for our area, and it's time to don our "Flappers & Fedoras" to celebrate the milestones! Anyone can nominate an individual or business for the categories below, and these nominations are not restricted to Chamber members. The deadline to submit nominations is Friday, October 16, 2015. Categories include

Outstanding Business or Industry: The Outstanding Business Award recognizes a local for-profit entity. The award recognizes businesses that bring recognition to the Twin Lakes Area because of the commitment made to our citizens. The Business of Year is a role model for other businesses and conducts its business in a fair and ethical manner.

Outstanding Organization: The Outstanding Organization Award recognizes a local not-for-profit organization. The recipient is selected for its commitment to serve those in the area. The organization excels in putting service above self by serving others in our communities. This outstanding organization provides benefits that are an invaluable asset and serve as a model for other organizations.

Educator of the Year (includes workforce development, etc): The Educator of the Year Award recognizes a local individual. This person is dedicated but is also proactive in assuring that the educational needs of his/her students are met.

Medical Professional of the Year: The Medical Professional of the Year honors a unique, respected individual who has given unselfishly of his/herself to promote the best possible healthcare to persons of the Twin Lakes Area.

Spirit Award: The Spirit Award recognizes an individual or entity that acts as an ambassador to the Twin Lakes Area, continuously promoting our community of "Three Rivers, Two Lakes, One Beautiful Life." The recipient of this award enthuses passion, captivating individuals, families, businesses and/or industry with the thrill of living/working in the Twin Lakes Area.

Young Entrepreneur of the Year (up to 40 years old): The recipient of this award has demonstrated success as measured by sales and profit; increased employment opportunities; developed and/or utilized innovative or creative business methods; provided inventive or creative products and/or services; and contributed to the community-oriented projects.

Jim Gaston 'Friend of Tourism' Award: The recipient of this award promotes the Twin Lakes Area at each and every occasion and invests himself/herself in the area to make it a better place not only for visitors, but for all its citizens. The Friend of Tourism does participate in industry, but his/her true goal is to share the natural beauty of our area while teaching others to enjoy it and to treat it with respect.



BANQUET NOMINATIONS CONT'D

Volunteer of the Year Award: This award is designated to honor an individual performing outstanding community service, largely without recognition. The recipient may volunteer in the public and/or private sector with longevity of service playing a role in the selection.

Please send any nominations you may have for the various categories to EMajeste@EnjoyMountainHome.com. Your participation and continued support is greatly appreciated!

CHAMBER BOARD ELECTIONS

Voting for the upcoming Chamber Board of Directors will be similar to the process from previous years--the Chamber will host a special "election" meeting in which we will ask for members to stop by and cast your vote for new candidates. We have four board members who will be leaving the Chamber: John Conner, TC Carter, Matt Taylor, and Glenn Burney.

Elections will take place on October 30th from 11-1 pm at El Chico Cafe where a light taco bar will be served. Chamber members will receive bios on candidates either through email or USPS. The nominees with the most votes from the "election" meeting shall be declared winners. New board member terms will last three years.

Candidates for the 2016-2018 term are Dan Weber, Jordan Marina; Rick Garner, Protocol Drug & Alcohol Testing; Jeff Gunn, Baxter Healthcare; Keith Larson, Gaston's on the White River; Kris Yunker, Peglar Real Estate; Ron Peterson, BRMC; Sandy Andres, Bouquet Palace; and Steve Eastwold, Bull Shoals Boat Dock.

Bits 'N' Pieces is a FREE benefit to members..a chance for you to share about your business or organization! Just email your "Bits" each month. Keep it short and sweet... preferably 25 words or less!

BITS 'N' PIECES

Upcoming Chamber Events...

Thursday, Sept 24th
Business After Hours
hosted by
BassCat Boats

First Friday Luncheon
October 2
hosted by Gamma House

The **4th Annual Emergency Preparedness Fair** that the LEPC is hosting on October 31st, 2015 from 10 am to 2 pm at the Baxter County Fairgrounds. safety@baxtercounty.org.

It's not too early to start booking your Holiday Parties with **El Chico**. We have a large banquet room, rent one side or the whole room. We also offer full service off-site catering with bartending service. Check out our diverse catering menu at elchicomh.com, then give us a call at 870-492-4700.

If you are looking for a career-**Goodwill's Career Center** can help you from "Where do I start" to "I got the job!". For more information call 870-580-0042.

At **Twin Lakes Woodworking & Remodeling** we are dedicated to providing personalized service, innovative design, exceptional products, and current technology. Come visit with us today!

Jackson Equipment Rental welcomes our new manager Jason Laird! Jason has the experience and dedication to help us continue to grow!

Dawt Mill has a lot of great October events, music, theater and another incredible food event! Follow is on Facebook!

North Central Board of REALTORS: FEED OUR CHILDREN 2015 Campaign is on! Be looking for contact from local REALTOR for help with raising this year's goal of \$8000.00 to provide 40,000 meals for Food Banks in Baxter and Marion Counties.

Friends of the Library: Join or renew your membership with the Friends of the Library. Dues are \$5 a year, Sept. to Sept. Pick up a membership form at the Library's Information Desk.

To learn more about our continuum of care community, please call us at (870) 425-2494.



BOE All faiths or beliefs are welcome. 11-02506



The Donald W Reynolds Library's Sept. – Dec. Program Guide is out! Click [HERE](#) to view.

Twin Lakes Civitan would like to welcome our new members! Lora Stone, Jesse Roy, Regeana Baughman, Barbara Francis, Mattie Crawford, Jody Barnett, Joe Curtright, William Curtright, Lea Powell, Brandon & Jennifer McQuay & Betty Lee! Please come join us for a meeting to see what Civitan is all about. We meet the 1st Tuesday and the 3rd Thursday of every month. 6pm @ Holy Smokes BBQ on Hwy 201N! Hope to see you there! For questions call 508-9777.

KPFM COUNTRY 105.5 TWIN LAKES RADIO AND ASU-MH PRESENT MADDIE AND TAE – LIVE IN CONCERT ON OCTOBER 21ST AT THE SHEID! LISTEN TO TWIN LAKES RADIO FOR YOUR CHANCE TO WIN VIP TICKETS!

Little Caesar's: NEW PRODUCT: \$9.00 BOX SET includes: Italian cheese bread Deep! Deep! Dish Pizza and Crazy sauce.

Arvest Bank would like to thank all of the sponsors and golfers who participated in the 19th annual Arvest Bank and Clay Maxey Ford Charity Golf Tournament. With your support, we were able to raise over \$15,500 for Dollar Energy Fund, CASA and Good Neighbor Food Cupboard.

Need a night out? Have fun with girlfriends at a **Marvelous!** Mini. See our calendar at [marvmag.com](#). And join us for Marvelous! Girls' Night at Big Creek September 29 at 5:30, sponsored by Ozark Eye Center.

George "Bud" Zorman, Marine Veteran and MH Junior High American history teacher will be the September guest speaker for the **Baxter County Historical Society**, speaking on his work with the "Veterans Recovery Act." The meeting is Tuesday, September 22, at 6:00 p.m. at the Baxter County Library. Admission free and visitors are always welcome. Call 870-425-2551 for information.

A fabulous "Autumn Auction" will be held on October 10, from 1:00-4:00 p.m. in the Hope Center at Twin Lakes Baptist Church, as a fundraiser for the Baxter County Historical Society. Live auction with Judge Mickey Pendergrass, silent auction and food concession. Donations are welcome until October 5, and many great items will be sold at the auction. See them on Facebook: **Baxter County Historical Society Autumn Auction** Don't miss it! Call 870-425-2551 for information.

ASUMH has new classes starting October 7th. It's not too late to get started. Call 508-6100 for more information on how to enroll.

The Baxter Bulletin is hosting USA Today's Make a Difference Day October 24th at Keller Park in Mountain Home. To volunteer or make a donation, please contact Adrienne Dunn at 870-421-0569 or email adunn@baxterbulletin.com.

How would you like to receive a discount on your auto insurance? Sign up for an AARP Safe Driver's Course. Next one: Sept. 14th at **Mruk Family Education Center on Aging**. Call to register: 508-3880.

The "Wurst Party Ever II" is just a few weeks away and about to SELLOUT!! Don't miss our Oktoberfest-theme FUNdraising event benefitting the **Schliemann Center for Women's Health Education**. More details and tickets online! www.wpe2015.eventbrite.com.

Stop by **Kincade Insurance** at 201 S. College Street in Mountain Home today for a free quote. We would love to earn your business!

Support the **Peitz Cancer Support House** with Dining for the Cause on Tuesday, September 22, 5-9 pm at Colton's Steak House in Mountain Home. 10% off all purchases, including carry out, will be donated to support programs and services at PCSH.

September is life insurance awareness month. Come see us today at **Thompson Insurance** for your life insurance quote or give us a call at 870-425-4444. Protect the ones you love!



Martha Grant, CPA is a proud supporter of Ozark Football Association! Come support your local youth football league, grades 3rd-6th. Where It's All About the Kids!

Dixie Swim Club at **Twin Lakes Playhouse** opens Friday, September 11 and Closes Sunday, September 27. Friday and Saturday at 7pm, Sunday matinee at 2pm. Tickets are \$11 in advance and \$13 at the door. WYRD SISTERS October 9 through 11. Friday and Saturday at 7pm, Sunday matinee at 2pm. Tickets are \$11 in advance and \$13 at the door.

The Humane Society of North Central Arkansas: September Special \$30.00 Thursdays. Any animal at the shelter over 30 days adoption fee is \$30.00 on Thursdays. Excludes special adoption fees.

Baxter County Republican Club now meets on the 1st Tuesday of the month at the Elks Club. No-host Luncheon at 11:30 a.m. Meeting at Noon. No meeting in January.

The Reppell Diabetes Learning Center will host a FREE Diabetes Education Seminar at the Yellville-Summit Health Center, Diabetes 101 on Tuesday September 29, 2015 at 5:30 pm in the Cafeteria. Please call 508-1765 to reserve your spot today!

Elmcroft will be hosting an evening full of laughs with Comedian Mark Klein on October 5th from 6pm-8pm. There will be no charge for the event and there will be food and refreshments available. Limited seating available please RSVP.

First Security has partnered with Arkansas Times, Arkansas Parks & Tourism and Arkansas Agriculture Department to produce a magazine featuring artisans of Arkansas and the products they make. This publication is nine-months in the making! Each artisan featured was hand selected to create a curated collection – with all corners of the state and points in between being represented.

Fellowship Cumberland Presbyterian Church invites you to hear "Liberty" at the Baxter County Fair in the educational building on Saturday night at 6:30 pm or 10:00 am with a GOSPEL program at Cooper and Hwy 55. "Liberty" has been voted the best show in Branson with the Top Performer and Best Pianist. Their show is patriotic and family-friendly. The Saturday night show is co-sponsored by the Baxter County Fair Board. Come hear the sounds of Branson and Nashville.

Join us **The Food Bank of North Central Arkansas** at Bridge Bash and enjoy music, great food, activities, vendors, dog show, 34 mile bike ride, 5K walk/run, and the car, truck, & bike show!! Entertainment includes The Kentucky Headhunters, Black Oak Arkansas and Tony Melendez. You can also help package 100,000 meals! 100% of all proceeds that day toward providing food for 500,000 meals. Learn more at www.foodbanknca.org.

Stop by **Kindness, Inc.'s** booth at The Bridge Bash in Cotter on September 26. We will have tickets on sale for the Hog Roast sponsored by the Eagles for the next Saturday, October 3. At the Hog Roast, there will be misc all afternoon, lots of good food and desserts by Kindness, Inc. friends and volunteers. The Eagles will also be selling changes for several door prizes!! All proceeds will benefit Kindness, Inc. Tickets are available at The Eagles, Kindness, Inc. Office, and MH Chamber office. See you there!

NEW MEMBERS

**THE FISHERMAN'S LODGE and
CAPP'S GUIDE SERVICE**
227 TROPHY CT
COTTER, AR 72626
870-404-2890

**PGW COLLECTIBLES &
HOG HEAVEN LEATHERS**
6187 HWY 178N
LAKEVIEW, AR 72642
870-431-8599

JAMES W ZULKER, JR & SONS CONSTRUCTION
150 BOMBER BLVD
MOUNTAIN HOME, AR 72653
870-424-7800



First Friday Luncheon hosted by the Mountain Home Lions Club

There's something new in the air during the monthly Friday Friday meetings!! The Mountain Home Lions Club hosted the very first First Friday Luncheon to a near full house on Friday, Sept. 4, to promote their upcoming fundraising auction.



Business After Hours hosted by The Food Bank of North Central Arkansas



The Food Bank of North Central Arkansas gathers a huge crowd as they prep for Bridge Bash on September 26!

Leadership--Team Building at Loco Ropes



During the August session of the Twin Lakes Leadership Network, participants traveled to Mountain View, AR to work on skills in team building and communication. Special thanks to the rock stars at Loco Ropes for guiding this crew through the tree tops!!

***Want to join the Chamber, or know someone interested?
Click [HERE](#) to JOIN THE TEAM!***

The Mountain Home Chamber is on Facebook! LIKE our page please.

facebook

Mountain Home Chamber of Commerce

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Scott Copeland, Integrity First Bank, scottc@goifb.com
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