

## TRAVEL AND TOURISM SHOWS

2015 will be a busy year for the Chamber. Already lined up to attend Travel and Adventure shows, Eddie Majest, CEO/President, has Chicago, Jonesboro, St. Louis, and Tulsa on his schedule. Bo Gregory, Director of Economic Development, will be attending the Arkansas Economic Development Convention, the International Economic Development Convention, and the International Council of Shopping Centers shows

In 2014, the Chamber website had 76,682 visits. Our website is getting more traffic each day. Keep checking back for a vacation/relocation video coming soon! Be sure to get your events on our calendar by clicking "Submit Your Event." In doing this, people who are planning a vacation for specific dates will be able to see what is going on around town during their stay. [www.EnjoyMountainHome.com/vacation/home](http://www.EnjoyMountainHome.com/vacation/home).

## 2015 CHAMBER WELCOME BAGS

The Chamber will fill 1500 bags in 2015 to give to visitors to our area. These bags are distributed at sporting tournaments, conferences, etc. Do you have items you'd like to put in the bags? Our visitors LOVE Mountain Home, and we've been able to give everything away from pizza cutters to magnets to golf tees and coupons.! Bring 1500 items to the Chamber by the end of February (order NOW!) Do you have an event coming to town that you need bags for? Let Tracy know--first come, first served.

## 2015 CHAMBER GOLF TOURNAMENT

Our golf tournament this year will be on Friday, May 22 at Big Creek Golf & Country Club. We'll have a shotgun start at 8 am. This is a really GREAT event! Be sure to mark your calendars. The Chamber is currently taking sponsors, door prizes, and players for this event. It will be the only fundraiser the Chamber has this year, and we use this money to promote our area. Call Tracy at 870-425-5111 if you'd like to be a part of this exciting event!

## HAPPY VALENTINE'S DAY 2015!!!

- ▶ NEWS
- ▶ BITS 'N' PIECES
- ▶ NEW MEMBERS
- ▶ RECENT EVENTS
- ▶ CONTACT US

To learn more about our continuum of care community, please call us at (870) 425-2494.



EOE All faiths or beliefs are welcome. 11-02596



www.baxterregional.org



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Arkansas State  
UNIVERSITY  
MOUNTAIN HOME

**Bits 'N' Pieces** is a FREE benefit to members..a chance for you to share about your business or organization! Just email your "Bits" each month. Keep it short and sweet... preferably 25 words or less!

Valentine packages from **Dawt Mill and Henegar's Grist Mill Restaurant** on Feb 13-14 from 5-9 pm. Choose one: prime rib 10 oz, 1/2/ roasted chicken or lobster tail 5-6 oz, served with mixed green salad or soup, root vegetables, roasted red potatoes and molton lova cake! Champagne, wine, beer, and your favorite cocktails are available.

Stinky Pet Breath?! We can help! Call **The Vet Clinic, Inc.** at 870.425.0035 to make your pet's appointment. Bad pet breath could be a serious sign of dental disease or worse. February is filling up fast!

**Newman, MD Plastic Surgery** In-Office Mini-Facelift with Temporal Lift receives a FREE Deep Frost Peel and packages of 3 facials (\$625 in total savings).

**Jackson Equipment Rental and Supplies** rents tools and equipment but we SELL some too! We carry bolts & nuts, threaded rod, concrete tools, carbide tip drill bits for rotary hammers, Diamond Blades and Scaffolding! Call 870.425.4646 for more information.

**The Art Odyssey** announces that is 2015 Studio Tour is set for Thursday-Saturday, May 14-16 and will have 27 artists at 23 stops. Mark your calendars and visit our website [www.TheArtOdyssey.com](http://www.TheArtOdyssey.com) for more details.

**The Baxter County Republicans Men's Club** new president is Gary Smith. BCRMC congratulates Lois Smith as the historically first ever republic chairman, Baxter County Election Commission.

Here, There, and Everywhere Exhibit from NASA opens at the **Donald W Reynolds Library** Feb 28 and runs through March 31. Visit [www.baxlib.org](http://www.baxlib.org) for info.

**Friends of the Library** Used Book Sale is Feb 19-21 at the Donald W Reynolds Library. Shop and support the Library!

**Kindness, Inc.** is a local, nonprofit organization offering transportation for elderly and disabled adults in Baxter and Marion Counties. If you have an afternoon a week or a month, please call to volunteer. Neighbors Helping Neighbors.

The Mountain Home High School EAST class has placed a recycle bin at the **Baxter County Courthouse** to help better our community. Please help out this organization.

Mondays are Italian Night at **178 Club Restaurant**, 2109 Club Blvd., Bull Shoals. All you can eat pasta, 4 pm to 8 pm, 20 minutes from Mountain Home. 870.445.4949.

You're invited to a FREE luncheon at the Durand Center in Harrison on Feb 17th from 11:30-1 pm. Subject is 10 Tech Problems That Can Cost You \$1000s. RSVP to [mbel@dazzee.com](mailto:mbel@dazzee.com) (Hosted by **DaZZee Integrations and the Harrison Chamber of Commerce.**)

Find Certified Personal Trainers at **Mountain Home Athletic Club**, [www.MHAClub.com](http://www.MHAClub.com). Signing up with our trainers include motivation, education, and club membership. Call 425.4342 today. Dare yourself to get fit!

## Upcoming Chamber Events...

**Thursday, February 19**  
**Business After Hours**  
hosted by  
River Lodge Assisted  
Living

**Friday, March 6**  
**First Friday Breakfast**  
hosted by  
Integrity First Bank  
at El Chico  
8:00 am

**KTLO.com**

Say, "I Do" to the Wedding Photographer of your Dreams, **LCCreativeProductions.com**. All your photos on DVD, a beautiful photo book, and at a price you can afford. Call 424.0112.

SOMETHING NEW IS COMING TO **LITTLE CAESAR'S!** Check out our website for more details on Thursday, Feb 5!

**Twin Lakes Radio KPFM/KKTZ/KOMT** is hosting our 30th annual boat show and outdoor show Feb 20-21 from 10-5 pm each day at the Baxter County Fairgrounds. Free Admission. Free hot dogs and soda each day while they last!

If your bank is changing, then change to **Arvest**. With online banking, mobile check deposit, and friendly, full-service banking. We are the only bank you need to know. Visit any of our convenient locations today. Member FDIC.

**River Lodge Assisted Living** would like to invite the Mountain Home Police Department out on Feb 11th for an Appreciation Breakfast from 7:30-8:30 am

**Russell Cellular of Mountain Home** has FREE TABLETS through February 16th! Get one for you or your someone special. Don't miss out on this sweet deal!

**Martha Grant, CPA**, proudly supports "Stetson's & Stilettos," Saturday, April 18 at Stonecreek Ranch. 3 course dinner, music, live & silent auctions, gaming, fun, fun, fun! Check out [www.hospiceoftheozarks.org](http://www.hospiceoftheozarks.org).

Come and enjoy your favorite McDonald's meal with your family, friends, and loved ones like never before as we proclaim to the community that "Love Shouldn't Hurt" at Serenity's First Annual Sweethearts Dinner, Saturday, Feb 14 from 4-8 pm at the Mountain Home McDonald's. All tips and 25% of the proceeds from the event will benefit **Serenity, Inc.**

Dr. Clement Mulloy, Assistant Professor of History at ASUMH, will speak on "Vada Sheid and the Emergence of North Central Arkansas," at the meeting of the **Baxter County Historical Society** on Tuesday, March 3, 6 pm in the Knox Room at the Baxter County Library. Everyone is welcome.

**Peitz Cancer Support House** is hosting the 12th Annual Cancer Support Women's Retreat March 20-22 at the The Fisherman's Lodge in Cotter. Call 870.508.2273 for registration information.

Learn something new every day and see how marvelous you become! Have fun learning new things at **Marvelous!** Minis. Click on the Mini ad at the [www.marvmag.com](http://www.marvmag.com) for the calendar and tickets info.

Spring is approaching! If you're considering a home remodel, now is the time to start planning. Come by and visit with us today at **Twin Lakes Woodworking & Remodeling**.

**Conner-Hankins Funeral Home** new cremation center is now complete! It is the only local on-site cremation facility in the area. It is an American brand crematory with the state-of-the-art-technology and efficiency. The public is welcome to stop by and tour our facility.

**Twin Lakes Community Bank** welcomes Leigh Flowers to its staff. Leigh is a native of Mountain Home and comes to TLC Bank with over 15 years of banking experience. Stop by our West End office and help us welcome Leigh.



**The Reppell Diabetes Learning Center** is pleased to host Jan Halligan, RD, LD, CDE, for upcoming "Taste of Healthy" cooking classes throughout the year. Please call 508.1765 for more information.

Please join **Medivate Revenue Solutions** in congratulating Matt Hooyer on passing his CPB (certified professional biller) exam and getting his certification through the AAPC.





# HOME ▲

Second Seven Weeks Classes begin March 3 at **ASUMH!** Call us at 870.508.6100 or come by the 3rd floor of Roller Hall and we'll help you get started.

Come schedule a tour of the **Blue Lady Resort** and see all of the wonderful changes we are making! Call 870.467.5115. [www.blueladyresort.net](http://www.blueladyresort.net).

**The Schliemann Center** presents Girls' Night Out! Don't miss this Heart to Heart with Dr. Louis Elkins, Thursday, February 12th from 6-8 pm. Dinner is provided, but seating is limited. Call 870.508.2345.

February Special All Lonely Hearts Club Members adoption fee is 50% off, and on Valentine's Day from 10-4 pm, all adoption fees are \$14.00 excluding special priced animals. **The Humane Society of North Central Arkansas.**

**North Central Board of Realtors** Special Olympics Fishing Derby is set for Saturday, May 16th. Clyde Packer, Peglar Real Estate Group is this year's Chair. The Golf Tournament (fundraiser for Special Olympics) is Saturday, May 30th, rain date is June 20th at Twin Lakes Golf Course, and the NCBOR Scholarship Applications are going out to area schools. Two \$500.00 scholarships will be awarded to graduating seniors and one \$250.00 scholarship will be awarded to a student at ASUMH.

## NEW MEMBERS

**MANPOWER**  
EMPLOYMENT SERVICE  
1900 NORTH HWY 201  
MOUNTAIN HOME, AR 72653  
870-424-5386

**LAKEVIEW COVE MARINA**  
MARINA  
PO BOX 139  
LAKEVIEW, AR 72642  
870-431-519

**NORTHWEST REGISTERED AGENTS, LLC**  
REGISTERED AGENTS  
906 W 2ND AVE  
SPOKANE, WA 99201  
509-768-2249

**JACKSON HEWITT TAX SERVICE**  
FINANCIAL SERVICES  
505 S MAIN/INSIDE WALMART  
MOUNTAIN HOME, AR 72653  
870-425-7994

**STAGE STORES**  
RETAIL  
1060 HOMETOWN COMMONS  
MOUNTAIN HOME, AR 72653  
870-492-2269

**OSMON RENTALS**  
PROPERTY MANAGEMENT  
2001 FULLER STREET  
MOUNTAIN HOME, AR 72653  
870-425-5294

**RITTER COMMUNICATIONS**  
MEDIA  
PO BOX 1704  
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870-336-3434

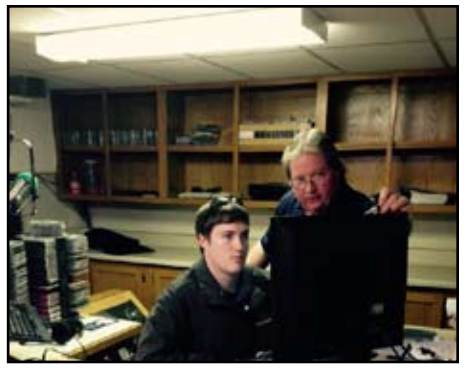
**FIRST FRIDAY**

hosted by  
**LC SAMMONS YOUTH CENTER**  
FEB 6



**CHAMBER LEADERSHIP CLASS**

JANUARY 16  
**COMMUNICATIONS DAY**



**MLK VOLUNTEER FAIR**

AT  
**DONALD W REYNOLDS LIBRARY**  
January 17, 2015



***Want to join the Chamber, or know someone interested?  
Click HERE to JOIN THE TEAM!***

The Mountain Home Chamber is on Facebook! LIKE our page please.



Mountain Home Chamber of Commerce

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Ricky Johnson, Comfort Inn, comfort@suddenlinkmail.com  
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Amanda Principato, Blackbird Cafe, blackbirdcafemh@gmail.com  
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